All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

(This item is placed on the agenda so the Industrial Authority Trustees, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

PUBLIC NOTICE OF A REGULAR MEETING OF THE INDUSTRIAL AUTHORITY TUESDAY, APRIL 21, 2026 AT 5:30 PM CLINTON CITY HALL

AGENDA

Source listing: 04/21/2026
Original source: http://agendas.clintonok.gov/2026/04212026/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, Pastor, First Baptist Church, Prayer
    Ketih Brisco, Post Commander, American Legion Post 41, Pledge

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes of April 7, 2026, Regular Meeting

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Recommendation from the Clinton Chamber of Commerce for Approval of the Tourism Grant Application by Clinton Women's Golf Association in the Amount of $3,000.

    B. Recommendation from the Clinton Chamber of Commerce for Approval of the Tourism Grant Application by Oklahoma Native Softball and Golf in the Amount of $4,500.

    C. Recommendation from the Clinton Chamber of Commerce for Approval of the Tourism Grant Application by West OK CO-OP in the Amount of $1,000.

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. TRUSTEE COMMENTS

6. MANAGER COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 17 th day of April 2026, Posted on the bulletin board in the lobby of the Clinton City Hall April 17, 2026, at 4:00 p.m.

_____

Not recorded

MINUTES OF INDUSTRIAL AUTHORITY MEETING
APRIL 7, 2026

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Industrial Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, April 7, 2026, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on April 3, 2026, at 3:00 p.m.

AGENDA ITEM No. 1. CALL TO ORDER, OPENING

Chairman David Berrong called the meeting to order at 5:34 p.m. with the following present:

CHAIRMAN: David Berrong
TRUSTEES: Erin Adams, Ernie Dowdell, Ernesto Villanueva, and Arthur Lloyd
TRUSTEES ABSENT: None
MANAGER: Robert Johnston
CITY TREASURER: Debra Blanchard
CITY ATTORNEY: Ryan Meacham
CITY CLERK: Amy Jones
NEWS MEDIA: Kyra Huckabay, Sean Stephens
OTHERS: Gene McCullough, Toby Anders, Brent Hester, Jeff Johnson, Julie Caldwell, Mark Nicholson, Riley Bryson, Bryan Atchley, Tracy Heerwald, and others.

Jeff Johnson, Paster First Christian Church opened the meeting with prayer and Keith Brisco, Psot Commander, American Legion Post No. 41, led the Pledge of Allegiance.

AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes of Regular Meeting of March 3, 2026, Regular Meeting
B. Consider Claims
C. Acknowledgement of the Receipt of the Financial Statement from February 28, 2026.

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva that the Consent Agenda Items be approved.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

AGENDA ITEM NO. 3 DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING

A. Recommendation from the Clinton Chamber of Commerce for Approval of the Tourism Grant Application by Clinton Baseball, Inc. in the Amount of $5,000.

Mr. Mark Nicholson, Chamber of Commerce President presented the recommendation from the Clinton Chamber of Commerce for Approval of the Tourism Grant Application by Clinton Baseball,

Inc. in the Amount of $5,000. He reported that this would be for the 8U Coach Pitch state tournament.

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva that the Recommendation from the Clinton Chamber of Commerce Tourism Grant Application by Clinton Baseball, Inc. in the Amount of $5,000.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

B. Recommendation from the Clinton Chamber of Commerce for Approval of the Tourism Grant Application by Clinton Classic Run in the Amount of $2,400.

Chamber of Commerce President Mark Nicholson presented the recommendation from the Clinton Chamber of Commerce for Approval of the Tourism Grant Application by Clinton Classic Run in the Amount of $2,400. He reported that this would be for the 8U Coach Pitch state tournament.

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva that the Recommendation from the Clinton Chamber of Commerce Tourism Grant Application by Clinton Classic Run in the Amount of $2,400.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

C. Acceptance of Written Offer by Okie Construction & Welding, LLC for the Purchase of Lots 2 and 3, Commerce Industrial Center for Business Expansion.

Manager Johnston presented the written offer from Okie Construction & Welding, LLC for the cash purchase of Lots 2 and 3, Commerce Industrial Center for business expansion, creating 30 to 40 new, full-time jobs. He stated that a Broker Pricing Opinion as to the value on the Lots 2 and 3 was obtained from local realtor Jimmie Johnson. Johnson's opinion of the lot value due to terrain and accessibility is $2,000 and is placing a total value of $18,000 for both lots. Discussion was also held that with the expansion it is expected that the number of employees for OKIE Construction will increase as well.

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva to accept the Written Offer by Okie Construction & Welding, LLC for the Purchase of Lots 2 and 3, Commerce Industrial Center for Business Expansion.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

AGENDA ITEM NO. 4 NEW BUSINESS:

None

AGENDA ITEM NO. 5: TRUSTEE REPORT

None

AGENDA ITEM NO. 6: MANAGER'S REPORT

None

AGENDA ITEM NO. 7: AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

None

AGENDA ITEM NO. 8: ADJOURNMENT

Moved by Trustee Dowdell and seconded by Trustee Villanueva to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the meeting adjourned at 5:39 p.m.

_____
Date Approved

_____
David D. Berrong, Chairman

Meeting/Event Grant Application

Requests Must be Submitted Prior to the 1st Tuesday of Each Month to be included in the Chamber of Commerce Executive Board Agenda.
Applications should be mailed to: The Clinton Chamber of Commerce 101 S. 4th St. Clinton, OK 73601.

Organization Applicant Information

Organization/Agency Name: Clinton Women's Golf Association			Date: 04/07/2026
Mailing Address: 703 S 28th			Phone: 405-651-3943
City: Clinton	State: Oklahoma		ZIP Code: 73601
Year Founded/Established: 2026	Non-Profit: Yes (No) (Please circle)		Website:
Type of Organization/Agency (brief description of activities and primary purpose): Women's Golf Association. 1st Annual Divots and Divas Golf Tournament			

Event/Emergency Contact Information

Event Contact Person: Ashley Underwood and Ashley Kelley			Title: Organizers/Chairpersons
Address: 703 S. 28th			Phone: 405-651-3943
City: Clinton	State: Oklahoma		Zip: 73601
Email Address: clintonwga@gmail.com			2nd Phone: 580-445-6553

Meeting/Event Information

Name of Meeting/Event: Divots and Divas Ladies' Invitational Golf Tournament

Date Event Begins	June 12, 2026	Date Event Ends	June 13, 2026

Full Description of proposed Fund usage for Meeting/Event (Be specific): Ladies' golf and golf tournaments have become a growing success across our state. We would like to be a part of that success by hosting our first golf tournament here in Clinton at Riverside Golf Course specifically for women golfers. Most women's tournaments in this area are only one day, but we believe that hosting the players for two days will be beneficial to the players, the success of the tournament, and most of all, the community. While Friday's activities are optional, many of our players will come to town Friday morning to play a practice round at the course, shop and eat in Clinton, and later stay the night at one of our local hotels or AirBnbs. Saturday morning will see our players grabbing coffee at our local coffee shop, stopping in for fuel and essentials, and grabbing breakfast at one of our local restaurants. We anticipate having at least 120 golfers, many of whom (approx 60%) will be from out of town. Local businesses will be featured both days through prizes, business participation, sponsorships, and swag bags, as well as a local business hosting our Friday Par-Tee Event. We are excited to begin an annual tradition of promoting our great community and what it has to offer through this and future tournaments.

Date of Last Meeting/Event	N/A	Number/Years Previously Received Funds	0	Meeting/Event Funding Amount Requested:	$ 5,000.00

Clinton
Hub City of Western Oklahoma

Meeting/Event Grant Application (Continued)

Organization/Agency Name:	Clinton Women's Golf Association	Date:	04/07/2026

Economic Impact

Anticipated Economic Benefit or Impact to the City of Clinton:	$10,500.00

Expected Visitor Attendance to Clinton:	120+	Local Visitors (within 75 miles)	35+	Area Visitors (outside 75 miles)	75+	Out of State Visitors	10+

Total Expected Number of Hotel/Motel Room Nights Required (# nights x # rooms)	1-2	Host Hotel/Motel:	LaQuinta Inn and Suites

Overflow Hotels/Motels: Local AirBnbs, Holiday Inn Express, Hampton Inn, Days Inn

Anticipated Meeting/Event Facilities Required: Riverside Golf Course; Pepsi Event Center/TopShot

Dispersal Information

Name and Address to Appear on Check: Clinton Women's Golf Association, 703 S. 28th St., Clinton, Oklahoma 73601

Name: Clinton Women's Golf Association

Address: 703 S 28th

City:	Clinton	State:	Oklahoma	ZIP Code:	73601

Terms

We acknowledge the Organization information included in this application is true and accurate with no facts having been in any way misrepresented.
Should an approved event be CANCELED after the funds have been disbursed, then we, the Organization, agree to repay all funds received within 30 days of the scheduled event or date of cancellation.

Authorized Applicant Signature:	Ashley Underwood Ashley Kelley	Applicant Title:	Organizers/Chairpersons
Printed Name:	Ashley Underwood Ashley Kelley	Application Date:	04/07/2026

Before submitting this request, please ensure all pages have been completed in their entirety and proper signatures are included. If a question is not answered, please state why it is not answered.

Funding Process

The Clinton Chamber of Commerce Executive Board will review all applications during the Executive Session scheduled on the 2nd Wednesday of each month. Once reviewed, recommendations will be presented to the City of Clinton City Council during 3rd Tuesday regularly scheduled meetings.
A representative from the organization requesting funds may be present at the Clinton Chamber of Commerce Executive Board meeting and the Clinton City Council meeting to address any questions or concerns.

Clinton Chamber of Commerce Executive Board Funding Recommendation

Grant Amount Recommended to the Clinton City Council for Final Approval:	$ 3,000	Date:	4/8/2026
Signature of Clinton Chamber of Commerce Board Chair or Acting Chair		Printed Name:	MARK Nicholson

1ST ANNUAL LADIES INVITATIONAL

$250

Divots & Divas

Limited Carts Available!! $30 can be paid with entry fee

GOLF TOURNAMENT

ENTRY FEE INLCUDES:

- GREEN FEES FOR BOTH PLAYERS - SATURDAY ONLY
- 1 SURE PUTT PER PLAYER
- LUNCH AFTER SATURDAY PLAY

McKinsey Ford
Clinton, OK
Premier Par-tner

****OPTIONAL****

- PAR 3 PAR-TEE ON FRIDAY!!
  - 3:00 PM | 9-HOLE PAR 3 - $50 CASH PER TEAM (INCLUDES PAR-TEE)
  - 7:00 PM | PAR-TEE ONLY - $30 PER TEAM (FOR NON–PAR 3 PLAYERS)
- TEE-UP TICKETS - SAT. ONLY - $25 PER TEAM
- PRACTICE ROUNDS AVAILABLE: CALL THE PRO SHOP FOR TEE TIMES!
- IV HYDRATION STATION - SATURDAY MORNING

JUNE 12 - TEE @ 3:00 PM
JUNE 13 - TEE @ 9:00 AM

RIVERSIDE GOLF COURSE
10329 N 2265 RD.
CLINTON, OK
580.323.5958

ASHLEY KELLEY - 580.445.6553
ASHLEY UNDERWOOD - 405.651.3943

DISCOUNTED RATES FOR TEAMS @
LA QUINTA INNS & SUITES

SIGN UP BY MAY 22
PAY BY MAY 29

Meeting/Event Grant Application

Requests Must be Submitted Prior to the 1st Tuesday of Each Month to be Included in the Chamber of Commerce Executive Board Agenda.
Applications should be mailed to: The Clinton Chamber of Commerce 101 S. 4th St. Clinton, OK 73601.

Organization/Agency Name: Oklahoma Native Softball & Golf					Date: 3/31/2026
Mailing Address: 1204 N Eunice Ave					Phone: 405-609-9929
City: Newcastle			State: Oklahoma		ZIP Code: 73065
Year Founded/Established: 2013		Non-Profit: Yes No (Please circle) Yes		Website: Facebook - Oklahoma Native Softball	
Type of Organization/Agency (brief description of activities and primary purpose): Oklahoma Native Softball was established to continue the long running All Native Men's and Women's State Fastpitch Tournament in the U.S. Our goal is to continue the tradition of gathering for competition and fellowship with the annual tournament. This is the 74th year this tournament will be played.					
Event Contact Person: Lisa Smith-Longman					Title:Tournament Coordinator
Address: 1204 N Eunice Ave					Phone: 405-609-9929
City: Newcastle			State: Oklahoma		Zip: 73065
Email Address: llongman32@gmail.com					2nd Phone:
Name of Meeting/Event: 74th Annual All Native State Men's and Women's Fastpitch Tournament					
Date Event Begins	July 10, 2026		Date Event Ends		July 12, 2026
Full Description of proposed Fund usage for Meeting/Event (Be specific): Funding will be used to cover our most expensive expense which is the payment of the Umpire in Charge (UIC) and Umpires. The cost per umpire is $65 per game with two umpires per field. This cost averages between $3500-$6000 depending on the number of teams entered in the tournament. The next biggest cost would be the awards for 1st, 2nd, and 3rd place in both the men's and women's divisions. The tournament will be required to hire a field crew to keep the fields in adequate playing condition and this usually costs an average between $700 - $1000 per weekend.					
Date of Last Meeting/Event	July 2025	Number/Years Previously Received Funds	0	Meeting/Event Funding Amount Requested:	$7,000

Clinton

Meeting/Event Grant Application (Continued)

Organization/Agency Name: Oklahoma Native Softball & Golf					Date: March 31, 2026		
Anticipated Economic Benefit or Impact to the City of Clinton: The economic impact to The City of Clinton will be significant. The majority of the players bring their families and extended family to this annual event.							
Expected Visitor Attendance to Clinton:	2500	Local Visitors (within 75 miles)	500	Area Visitors (outside 75 miles)	2000	Out of State Visitors	50
Total Expected Number of Hotel/Motel Room Nights Required (# nights x # rooms)		Thursday-10 Friday-200 Saturday-200 Sunday-5	Host Hotel/Motel:LaQuinta Inn & Suites				
Overflow Hotels/Motels: Holiday Inn Express, Hampton Inn, Super 8, and Days Inn							
Anticipated Meeting/Event Facilities Required: Space for registration of players prior to the event							
Name and Address to Appear on Check:							
Name: Oklahoma Native Softball & Golf							
Address: 1204 N Eunice Ave							
City: Newcastle		State: Oklahoma			ZIP Code: 73065		
We acknowledge the Organization information included in this application is true and accurate with no facts having been in any way misrepresented. Should an approved event be CANCELED after the funds have been disbursed, then we, the Organization, agree to repay all funds received within 30 days of the scheduled event or date of cancellation.							
Authorized Applicant Signature: Lisa Smith-Lyman					Applicant Title: Tournament Coordinator		
Printed Name: LISA Smith-Lyman					Application Date: 3-31-2026		
Before submitting this request, please ensure all pages have been completed in their entirety and proper signatures are included. If a question is not answered, please state why it is not answered.							

Funding Process

The Clinton Chamber of Commerce Executive Board will review all applications during the Executive Session scheduled on the 2nd Wednesday of each month. Once reviewed, recommendations will be presented to the City of Clinton City Council during 3rd Tuesday regularly scheduled meetings. A representative from the organization requesting funds may be present at the Clinton Chamber of Commerce Executive Board meeting and the Clinton City Council meeting to address any questions or concerns.

Grant Amount Recommended to the Clinton City Council for Final Approval:	$ 4500	Date: 4/8/2024
		MARK Nicholson
	n Chamber of Commerce ing Chair	Printed Name:

Clinton
Hub City of Western Oklahoma

Meeting/Event Grant Application

Requests Must be Submitted Prior to the 1st Tuesday of Each Month to be Included in the Chamber of Commerce Executive Board Agenda.
Applications should be mailed to: The Clinton Chamber of Commerce 101 S. 4th St. Clinton, OK 73601.

Organization Applicant Information

Organization/Agency Name: West ok co-op			Date:
Mailing Address: 613 Frisco Ave			Phone: 580 445 0467
City: Clinton		State: Ok	ZIP Code: 73601
Year Founded/Established: 4	Non-Profit: Yes No (Please circle)		Website: westokcoop.com
Type of Organization/Agency (brief description of activities and primary purpose): civic non-profit			

Event/Emergency Contact Information

Event Contact Person: Susan Smith			Title:
Address:			Phone: 580 445 0467
City:		State:	Zip:
Email Address:			2nd Phone:

Meeting/Event Information

Name of Meeting/Event: Farmers Market			
Date Event Begins	May	Date Event Ends	Sept
Full Description of proposed Fund usage for Meeting/Event (Be specific):	See Attached		

Date of Last Meeting/Event		Number/Years Previously Received Funds		Meeting/Event Funding Amount Requested:	$1900 or $2500 or $5000

Clinton
It's a City of Western Oklahoma

Meeting/Event Grant Application (Continued)

Organization/Agency Name: West ok co op	Date: March

Economic Impact

Anticipated Economic Benefit or Impact to the City of Clinton:

May - Sept

Expected Visitor Attendance to Clinton:	50-100 weekly	Local Visitors (within 75 miles)	98%	Area Visitors (outside 75 miles)	1%	Out of State Visitors	1%

Total Expected Number of Hotel/Motel Room Nights Required (# nights x # rooms)	0	Host Hotel/Motel:

Overflow Hotels/Motels:

Anticipated Meeting/Event Facilities Required:

Dispersal Information

Name and Address to Appear on Check: West ok co op

Name: Pepper Hernandez - Adeline Enoch

Address: 613 Frisco Ave

City: Clinton	State: Ok	ZIP Code: 73601

Terms

We acknowledge the Organization information included in this application is true and accurate with no facts having been in any way misrepresented.

Should an approved event be CANCELED after the funds have been disbursed, then we, the Organization, agree to repay all funds received within 30 days of the scheduled event or date of cancellation.

Authorized Applicant Signature:	Applicant Title: President
Printed Name: Jason Smith	Application Date: March

Before submitting this request, please ensure all pages have been completed in their entirety and proper signatures are included. If a question is not answered, please state why it is not answered.

Funding Process

The Clinton Chamber of Commerce Executive Board will review all applications during the Executive Session scheduled on the 2nd Wednesday of each month. Once reviewed, recommendations will be presented to the City of Clinton City Council during 3rd Tuesday regularly scheduled meetings.

A representative from the organization requesting funds may be present at the Clinton Chamber of Commerce Executive Board meeting and the Clinton City Council meeting to address any questions or concerns.

Clinton Chamber of Commerce Executive Board Funding Recommendation

Grant Amount Recommended to the Clinton City Council for Final Approval:	~~$ 1900/250/500~~ $1000	Date: 4/8/2026
Signature of Clinton Chamber of Commerce Board Chair or Acting Chair	IR OL	Printed Name: Mack Nicholson

My name is Pepper Hernandez, and I represent the Clinton Farmers Market Advisory Team. Our goal is to create a welcoming weekly market that supports local farmers, bakers, artisans, and small businesses — while bringing visitors into the heart of our community.

This year, the Clinton Farmers Market is launching around a theme that we believe captures exactly what a community market should be: **"Come Have Dinner With Us."** Rather than a place to simply pick up groceries and go, we want the market to be a full experience — where families can sit down and enjoy a freshly prepared meal, or take home a ready-to-cook dinner made locally. This theme transforms the market into a true gathering place, not just a shopping stop.

Farmers markets do much more than provide fresh food as well. They create space where families, neighbors, and visitors come together while supporting local entrepreneurs. Markets also encourage people to linger in the downtown area — visitors who attend often shop in nearby stores, dine at local restaurants, and explore the community while they are here. Our dinner-focused theme deepens that effect by giving people a reason to stay even longer.

We are also seeing growing interest from surrounding communities that lack a farmers market of their own — including Foss, Butler, and Arapaho. By promoting the market regionally, we hope to bring more visitors to Clinton who will spend time enjoying the market and supporting local businesses throughout the area.

The funding we are requesting will go directly back into the Clinton community. We plan to promote the market through our community newspaper, local radio stations, and printed outreach materials through the Clinton Public Library. By keeping our spending local, these funds strengthen the very economy we are working to grow.

Our vision is to grow the Clinton Farmers Market into a seasonal **DESTINATION** where residents and visitors experience locally grown food, handmade goods, a warm meal, and a strong sense of community.

We sincerely appreciate your consideration and support, and we hope many of you will come visit the market this season — pull up a chair, and have dinner with us.

Thank you very much. *Pepper Hernandez, Clinton Farmers Market Advisory Team*

Year One Funding Request

Market Awareness and Community Outreach

Total Requested Funding: $1,900 + Optional Add-Ons (*To be used over 4 months*)

The first year of funding will focus on increasing the farmers' market's visibility and improving communication with the local community. Many rural markets benefit significantly from simple outreach efforts that inform residents when and where the market operates and which products are available.

Estimated Fund Allocation

Printed Outreach Materials
$200

Flyers and informational materials to be distributed throughout local businesses, community centers, and libraries to promote market dates. All flyers will be printed at the local Clinton Public Library to ensure the money stays in the community. At .20 each colored flyer, this would allocate funds for 1000 flyers for the community to disperse and possibly hire a young community member to hang them for an hour a week.

Roadside Signage and Market Banner
$400

Reusable outdoor directional signs that will be placed throughout the community to increase visibility and help residents and visitors locate the market. This would be hiring a local Clinton artist to create 8 large hand-painted signs for payment of $50 each.

Digital Outreach and Social Media Promotion
$500

Money will be allocated for a media manager to sponsor social media posts, Facebook online page updates, and weekly vendor highlights to maintain communication with the community. This would cover 50 posts over the course of the market to encourage people to shop, have dinner, and meal prep for thier up coming work week. The theme would be in correlation with a up coming project in the City of Clinton.

Local Advertising
$800

Community newspaper listings, event calendars, and local announcements to promote market opening and seasonal activities. This money will be going directly to the Clinton

Daily News. Running an ad from May to August, weekly, with an 8th of a page ad that would cost $200 a month for 4 months. This would be $800.

Year One Outreach Goals

- Increase public awareness of the farmers market within the community
- Encourage consistent attendance by residents
- Strengthen connections between farmers, producers, and consumers
- Promote locally grown food and small agricultural businesses

These outreach efforts will help establish stronger community awareness of the farmers market, increase customer attendance, and create a foundation for future growth in vendor participation and educational programming.

Year One Funding Request Add-Ons

Speaker/Microphone System for Music & Entertainment
$600

https://www.amazon.com/dp/B0DCJV2PVW?ref=cm_sw_r_cso_sms_apin_dp_FWB08V6RXFJJA1YW8PS1&ref_=cm_sw_r_cso_sms_apin_dp_FWB08V6RXFJJA1YW8PS1&social_share=cm_sw_r_cso_sms_apin_dp_FWB08V6RXFJJA1YW8PS1

Entertainment In form of Live Music and other party type adventures (Once a Month)

$2000

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

(This item is placed on the agenda so the Public Works Authority Trustees, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item(s) will be heard in regular order.)

PUBLIC NOTICE OF A REGULAR MEETING OF THE PUBLIC WORKS AUTHORITY TUESDAY, APRIL 21, 2026 AT 5:30 PM CLINTON CITY HALL

AGENDA

Source listing: 04/21/2026
Original source: http://agendas.clintonok.gov/2026/04212026/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, Pastor First Baptist Church, Prayer
    Keith Brisco, Post Commander, American Legion Post 41, Pledge

2. CONSENT AGENDA

    A. Minutes of April 7, 2026, Regular Meeting

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Update on the 27 Inch Sanitary Sewer Interceptor Main Replacement Project and Any Further Action(s) Needed Regarding Project Funding.

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. TRUSTEE COMMENTS

6. MANAGER'S COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 17 rd day of April 2026, Posted on the bulletin board in the lobby of the Clinton City Hall April 17, 2026, at 4:00 p.m.

_____

Not recorded

MINUTES OF CLINTON PUBLIC WORKS AUTHORITY MEETING
APRIL 7, 2026

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Public Works Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, March 3, 2026, at 5:30 p.m. A notice of this meeting was posted on the bulletin board in the lobby of Clinton City Hall on February 27, 2026, at 3:00 P.M.

AGENDA ITEM No. 1. CALL TO ORDER, OPENING

Chairman David Berrong called the meeting to order at 5:34 p.m. with the following present:

CHAIRMAN: David Berrong
TRUSTEES: Erin Adams, Ernie Dowdell, Ernesto Villanueva, and Arthur Lloyd
TRUSTEES ABSENT: None
MANAGER: Robert Johnston
CITY TREASURER: Debra Blanchard
CITY ATTORNEY: Ryan Meacham
CITY CLERK: Amy Jones
NEWS MEDIA: Kyra Huckabay, Sean Stephens
OTHERS: Gene McCullough, Toby Anders, Brent Hester, Jeff Johnson, Julie Caldwell, Mark Nicholson, Riley Bryson, Bryan Atchley, Tracy Heerwald, and others.

Jeff Johnson, Paster First Christian Church opened the meeting with prayer and Keith Brisco, Psot Commander, American Legion Post No. 41, led the Pledge of Allegiance.

AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes of March 17, 2026, Regular Meeting
B. Claims
C. Acknowledgement of the Receipt of the Financial Statements dated January 31, 2026
D. Change Order No. 8 Clinton Water Improvements Project No. W-2501 Correction in Final Water Quantities in the amount of $18,705.00
E. Payment Request No. 8 (FINAL) from Krapff Reynolds Construction Company Project No. W-2501 Invoice No. 26051 in the Amount of $71,585.90 for Clinton Water Improvements Project Associated with ODOT Project Agreement #31842(04) I-40 Exit 65 Improvements
F. Change Order No. 7 Clinton Sewer Improvements Project No. S-2505 Correction in Final Sewer Quantities in the amount of $33,758.00
G. Payment Request No. 10 (FINAL) from Krapff Reynolds Construction Company Project No. S-2505 Invoice No. 26052 in the Amount of $118,110.55 for Clinton Sewer Improvements Project Associated with ODOT Project Agreement #31842(04) I-40 Exit 65 Improvements

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva that the Consent Agenda Items be approved.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

AGENDA ITEM NO. 3: DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION ITEMS

A. Update on the Repairs to the 27 Inch Sanitary Sewer Interceptor Main and Any Action(s) Needed Regarding Project Funding

Manager Johnston reports that the engineering work on this project continues to move forward. Also, Mr. Johnston stated that we are still working on completing the mandatory income survey for the CDBG grant application.

Treasurer Blanchard stated that the city needs 400 of the 450 surveys returned which were mailed out. Staff have been calling those customers who have not responded, however returns are still well short of the amount needed. The next option is to go to each address and try to catch the customer at home and complete the survey in that manner. The survey needs to be completed by April 15, 2026.

Information only.

ITEM NO. 4 NEW BUSINESS (If any, pursuant to Section .311.9 of the Oklahoma Open Meeting Act)

None

AGENDA ITEM NO. 5: TRUSTEE COMMENTS

None

AGENDA ITEM NO. 6: MANAGER COMMENTS

None

AGENDA ITEM NO. 7: ADJOURNMENT

Moved by Trustee Dowdell and seconded by Trustee Villanueva to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Adams, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the meeting adjourned at 5:44 p.m.

_____
Date Approved

_____
David D. Berrong, Chairman

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(This item is placed on the agenda so the Recreation Authority Trustees, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

PUBLIC NOTICE OF A REGULAR MEETING OF THE RECREATIONAL AUTHORITY TUESDAY, APRIL 21, 2026 AT 5:30 PM CLINTON CITY HALL

AGENDA

Source listing: 04/21/2026
Original source: http://agendas.clintonok.gov/2026/04212026/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, Pastor, First Baptist Church, Prayer
    Keith Brisco, Post Commander, American Legion Post 41, Pledge

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes from April 7, 2026, Regular Meeting

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Request for Executive Session as Authorized by the Oklahoma Open Meeting Act Section 307(B)4 for Confidential Communications Between a Public Body and its Attorney Concerning a Pending Investigation, Claim, or Action If the Public Body, with the…

    Request for Executive Session as Authorized by the Oklahoma Open Meeting Act Section 307(B)4 for Confidential Communications Between a Public Body and its Attorney Concerning a Pending Investigation, Claim, or Action If the Public Body, with the Advice of the Its Attorney, Determines That Disclosure Will Seriously Impair the Ability of the Public Body to Process the Claim or Conduct a Pending Investigation, Litigation or Proceeding in the Public Interest: the Purchase of the ‘Hub City Speedway’ from the Clinton Recreation Authority, a Public Trust by Altus Motor Speedway, LLC;

    B. Reconvene from Executive Session

    C. Any Action(s) Arising from the Executive Session

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. TRUSTEE COMMENTS

6. MANAGER COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 17 th day of April 2026, Posted on the bulletin board in the lobby of the Clinton City Hall April 17, 2026, at 4:00 p.m.

_____

Not recorded

MINUTES OF RECREATIONAL AUTHORITY MEETING
APRIL 7, 2026

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Recreational Authority, City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, April 7, 2026, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on April 3, 2026, at 3:00 p.m.

Chairman David Berrong called the meeting to order at 5:33 p.m. with the following present:

CHAIRMAN: David Berrong
TRUSTEES: Erin Adams, Ernie Dowdell, Ernesto Villanueva, and Arthur Lloyd
TRUSTEES ABSENT: None
MANAGER: Robert Johnston
CITY TREASURER: Debra Blanchard
CITY ATTORNEY: Ryan Meacham
CITY CLERK: Amy Jones
NEWS MEDIA: Kyra Huckabay, Sean Stephens
OTHERS: Gene McCullough, Toby Anders, Brent Hester, Jeff Johnson, Julie Caldwell, Mark Nicholson, Riley Bryson, Bryan Atchley, Tracy Heerwald, and others.

Jeff Johnson, Paster First Christian Church opened the meeting with prayer and Keith Brisco, Psot Commander, American Legion Post No. 41, led the Pledge of Allegiance.

AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes of Regular Meeting of March 3, 2026
B. Consider Claims
C. Acknowledge Financial Reports from the month ending February 28, 2026.

Motion made by Trustee Dowdell and seconded by Trustee Villanueva to approve the Consent Agenda items.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

AGENDA ITEM NO. 3 Discussion, Consideration, And Possible Action Regarding:

Ch

AGENDA ITEM NO. 4 NEW BUSINESS (If any pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

None

AGENDA ITEM NO. 5: TRUSTEE REPORT
None

AGENDA ITEM NO. 6: MANAGER'S REPORT
None

AGENDA ITEM NO. 7: ADJOURNMENT

Moved by Trustee Dowdell and seconded by Trustee Villanueva to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the meeting adjourned at 5:33 p.m.

_____
Date Approved

_____
David D. Berrong, Chairman

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(This item is placed on the agenda so the Solid Waste Authority Trustees, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

PUBLIC NOTICE OF A REGULAR MEETING OF THE SOLID WASTE AUTHORITY TUESDAY, APRIL 21, 2026 AT 5:30 PM CLINTON CITY HALL

AGENDA

Source listing: 04/21/2026
Original source: http://agendas.clintonok.gov/2026/04212026/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, Pastor Clinton First Baptist Church, Prayer
    Keith Brisco, Post Commander, American Legion Post 41, Pledge

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes of April 7, 2026, Regular Meeting,

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Report from John B. Todd, President, Veteran Waste Solutions Regarding the Provision of Solid Waste Services

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. TRUSTEE COMMENTS

6. MANAGER COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 17 th day of April 2026, posted on the bulletin board in the lobby of the Clinton City Hall April 17, 2026, at 4:00 p.m.

_____

Not recorded

MINUTES OF SOLID WASTE AUTHORITY MEETING
APRIL 7, 2026

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Solid Waste Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, April 7, 2026, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on April 3, 2026, at 3:00 p.m.

Chairman David Berrong called the meeting to order at 5:32 p.m. with the following present:

CHAIRMAN: David Berrong
TRUSTEES: Erin Adams, Ernie Dowdell, Ernesto Villanueva, and Arthur Lloyd
TRUSTEES ABSENT: None
MANAGER: Robert Johnston
CITY TREASURER: Debra Blanchard
CITY ATTORNEY: Ryan Meacham
CITY CLERK: Amy Jones
NEWS MEDIA: Kyra Huckabay, Sean Stephens
OTHERS: Gene McCullough, Toby Anders, Brent Hester, Jeff Johnson, Julie Caldwell, Mark Nicholson, Riley Bryson, Bryan Atchley, Tracy Heerwald, and others.

Jeff Johnson, Paster First Christian Church opened the meeting with prayer and Keith Brisco, Psot Commander, American Legion Post No. 41, led the Pledge of Allegiance.

AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes of Regular Meeting of February 3, 2026
B. Consider Claims
C. Acknowledge Receipt of the Financial Statement for the Month Ending February 28, 2026.

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva that the Consent Agenda Items be approved.

Chairman Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

AGENDA ITEM NO. 3 DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

None

AGENDA ITEM NO. 4 NEW BUSINESS (If any pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

None

AGENDA ITEM NO. 5: TRUSTEE REPORT

None

AGENDA ITEM NO. 6: MANAGER'S REPORT

None

AGENDA ITEM NO. 7: ADJOURNMENT

Moved by Trustee Dowdell seconded by Trustee Villanueva to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the meeting adjourned at 5:33 p.m.

_____
Date Approved

_____
David D. Berrong, Chair

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

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(This item is placed on the agenda so the Clinton City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

PUBLIC NOTICE OF A REGULAR MEETING OF THE CITY COUNCIL TUESDAY, APRIL 21, 2026 AT 5:30 PM CLINTON CITY HALL

AGENDA

Source listing: 04/21/2026
Original source: http://agendas.clintonok.gov/2026/04212026/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, Pastor First Baptist Church, Prayer
    Keith Brisco, Post Commander, American Legion Post 41, Pledge

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes from April 7, 2026, Regular Meeting

    B. Approval of Purchase Order No. 121293 – Purchase of Sound & Lighting Equipment from Burrows Pro Audio Video, LLC (BPAV) to be Installed at the R.A. Lloyd Amphitheater in McLain Rogers Park in Preparation for the “Oklahoma” Production

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Ordinance No. 846A - An Ordinance Amending the Prior Annexation to the City of Clinton, Oklahoma, Property Situated Along Old US 66 In Sections 28, 29, 32, And 33, Township 12 North, Range 17 West, Said Property Contains 96.77 Acres

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. COUNCIL COMMENTS

6. MANAGER’S COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 17 th day of April 2026, Posted on the bulletin board in the lobby of the Clinton City Hall April 17, 2026, at 12:00 p.m.

_____

Not recorded

MINUTES OF THE CLINTON CITY COUNCIL REGULAR MEETING
APRIL 7, 2026

Minutes of the special meeting of the Mayor and Council of the Clinton City Council, City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, April 7, 2026, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on April 3, 2026, at 3:00 P.M.

AGENDA ITEM No. 1. CALL TO ORDER, OPENING

Mayor David Berrong called the meeting to order at 5:44 p.m. with the following present:

MAYOR: David Berrong
COUNCIL: Erin Adams, Ernie Dowdell, Arthur Lloyd, Ernesto Villanueva
COUNCIL ABSENT: None
MANAGER: Robert Johnston
CITY TREASURER: Debra Blanchard
CITY ATTORNEY: Ryan Meacham
CITY CLERK: Amy Jones
NEWS MEDIA: Kyra Huckabay, Sean Stephens
OTHERS: Gene McCullough, Toby Anders, Brent Hester, Jeff Johnson, Julie Caldwell, Mark Nicholson, Riley Bryson, Bryan Atchley, Tracy Heerwald, and others.

Jeff Johnson, Paster First Christian Church opened the meeting with prayer and Keith Brisco, Post Commander, American Legion Post No. 41, led the Pledge of Allegiance.

AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes from March 17, 2026, Regular Meeting,
B. Claims
C. Acknowledge City Manager's Execution of the Memorandum of Understanding (MoU) with IAFF Local No. 5016 Regarding Article 26 of the Collective Bargaining Agreement
D. Fair Housing Proclamation

Motion was made by Councilmember Dowdell and seconded by Councilmember Villanueva that the Consent Agenda Items be approved.

Mayor David Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

AGENDA ITEM 3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION(S) REGARDING:

A. Resolution No. 1015 Fair Housing

Resolution No. 1015 Fair Housing was presented for review and approval.

Motion was made by Councilman Dowdell and seconded by Councilmember Villanueva to approve the Resolution No 1015 Fair Housing.

Mayor David Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

B. Pay Application No. 2 Scott Selsor Construction, LLC Construct Hangars AIP 3-40-0021-022-2025, AIG3-40-0021-023-2025, ODAA CLK -26H-FS in the amount of $143,327.92.

Pay Application No. 2 Scott Selsor Construction, LLC Construct Hangars AIP 3-40-0021-022-2025, AIG3-40-0021-023-2025, ODAA CLK -26H-FS in the amount of $143,327.92 was presented for review and approval.

Motion was made by Councilman Dowdell and seconded by Councilmember Villanueva to approve the Pay Application No. 2 Scott Selsor Construction, LLC Construct Hangars AIP 3-40-0021-022-2025, AIG3-40-0021-023-2025, ODAA CLK -26H-FS in the amount of $143,327.92.

Mayor David Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

C. Change Order No. 8 Clinton Water Improvements Project No. W-2501 Correction in Final Water Quantities in the amount of $18,705.00.

Change Order No. 8 Clinton Water Improvements Project No. W-2501 Correction in Final Water Quantities in the amount of $18,705.00 was presented for review and approval.

Motion was made by Councilman Dowdell and seconded by Councilmember Villanueva to approve the Change Order No. 8 Clinton Water Improvements Project No. W-2501 Correction in Final Water Quantities in the amount of $18,705.00.

Mayor David Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

D. Payment Request No. 8 (FINAL) from Krapff Reynolds Construction Company Project No. W-2501 Invoice No. 26051 in the Amount of $71,585.90 for Clinton Water Improvements Project Associated with ODOT Project Agreement #31842(04) I-40 Exit 65 Improvements.

Payment Request No. 8 (FINAL) from Krapff Reynolds Construction Company Project No. W-2501 Invoice No. 26051 in the Amount of $71,585.90 for Clinton Water Improvements Project Associated with ODOT Project Agreement #31842(04) I-40 Exit 65 Improvements was presented for review and approval. Public Works Director Gene McCullough reported that the project was finished; this is the final payment request.

Motion was made by Councilman Dowdell and seconded by Councilmember Villanueva to approve the Payment Request No. 8 (FINAL) from Krapff Reynolds Construction Company Project No. W-2501 Invoice No. 26051 in the Amount of $71,585.90 for Clinton Water Improvements Project Associated with ODOT Project Agreement #31842(04) I-40 Exit 65 Improvements

Mayor David Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

E. Change Order No. 7 Clinton Sewer Improvements Project No. S-2505 Correction in Final Sewer Quantities in the amount of $33,758.00.

Change Order No. 7 Clinton Sewer Improvements Project No. S-2505 Correction in Final Sewer Quantities in the amount of $33,758.00 was presented for review and approval.

Motion was made by Councilman Dowdell and seconded by Councilmember Villanueva to approve the Change Order No. 7 Clinton Sewer Improvements Project No. S-2505 Correction in Final Sewer Quantities in the amount of $33,758.00

Mayor David Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

F. Payment Request No. 10 (FINAL) from Krapff Reynolds Construction Company Project No. S-2505 Invoice No. 26052 in the Amount of $118,110.55 for Clinton Sewer Improvements Project Associated with ODOT Project Agreement #31842(04) I-40 Exit 65 Improvements.

Payment Request No. 10 (FINAL) from Krapff Reynolds Construction Company Project No. S-2505 Invoice No. 26052 in the Amount of $118,110.55 for Clinton Sewer Improvements Project Associated with ODOT Project Agreement #31842(04) I-40 Exit 65 Improvements was presented for review and approval. Public Works Director Gene McCullough reported that the project was finished; this is the final payment request.

Motion was made by Councilman Dowdell and seconded by Councilmember Villanueva to approve the Payment Request No. 10 (FINAL) from Krapff Reynolds Construction Company Project No. S-2505 Invoice No. 26052 in the Amount of $118,110.55 for Clinton Sewer Improvements Project Associated with ODOT Project Agreement #31842(04) I-40

Exit 65 Improvements.

Mayor David Berrong put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

G. Condemnation of Public Nuisance (Dilapidated Structure) at 213 & 213$^{1/2}$ Dunn (Clinton Original E/2 of 16, All of 17-18, S 90'of 19-24 Blk 10 (213 ½ E Dunn) Owner Eunice Elaine Thomas

Condemnation of Public Nuisance (Dilapidated Structure) at 213 & 213$^{1/2}$ Dunn (Clinton Original E/2 of 16, All of 17-18, S 90'of 19-24 Blk 10 (213 ½ E Dunn) Owner Eunice Elaine Thomas was presented to the Council for review. The initial condemnation was presented to the Council on March 3, 2026. Toby Anders Code Enforcement reported to the Council that as of this meeting the structures are both torn down. He reported there is no longer a need for condemnation and recommend that the condemnation be withdrawn.

There was no formal action take for condemnation on extension of time to the property owner. No action taken.

H. Condemnation of Public Nuisance (Dilapidated Structure) at 211 S. 11th (Clinton Original All of Lot 19 & N8.5" of Lot 20 Block 67) Owner Luis F. Caro-Delapena.

Condemnation of Public Nuisance (Dilapidated Structure) at 211 S. 11th (Clinton Original All of Lot 19 & N8.5" of Lot 20 Block 67) Owner Luis F. Caro-Delapena was presented to the Council for an update from December 2, 2025. Code Enforcement Toby Anders provided pictures of the current property that showed substantial improvement and is now secure and would not be considered a nuisance. Mr. Anders would like to withdraw the request for condemnation.

No action was taken on December 2, 2025, to condemn only a extension of time was given to the property owner to make the needed improvements. No action is taken.

AGENDA ITEM NO. 4: NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.):

None

AGENDA ITEM NO. 5: COUNCIL COMMENTS

None

AGENDA ITEM NO. 6: CITY MANAGER'S COMMENTS

City Manager Johnston reported the selection process has started for the new position of Community/Economic Development Director. Advertisement for the position has been in the local newspaper and will continue until this Friday. He reported he has already talked

with five credible applicants with three additional interviews coming .

He also reported that progress is being made to determine the annexation legalities of the old Route 66. We have obtained from CED7 legal descriptions of the 'east mile", from S. 28th Street, which was somehow not included in Ordinance No. 846 which was approved in 2001. City Attorney Meacham is working on a corrective ordinance to include all of the legal descriptions which were presumably intended at that time. This will be on an agenda for your consideration soon.

Information only.

AGENDA ITEM NO. 7: AUDIENCE PARTICIPATION (According to Audience participation Decorum Guidelines at Clinton City Council Public Meetings effective:2/14/2017)

None

AGENDA ITEM NO. 8: ADJOURNMENT

Moved by Councilmember Dowdell seconded by Councilmember Villanueva to adjourn the meeting.

Mayor put the motion to a roll call vote:

Aye: Adams, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the meeting adjourned at 5:57 P.M.

_____
Date Approved

_____
David Berrong, Mayor

COMPLETE AND BRING TO OFFICE OF THE CITY TREASURER

CITY OF CLINTON

415 Gary Boulevard
P.O. Box 1177
Clinton, Oklahoma 73601
Phone 580/323-0217 • Fax 580/323-0346

PURCHASE ORDER 121293

VENDOR Burrows Pro Audio, LLC.

Street _____

City _____

State _____ Zip _____

Telephone _____ VENDOR # _____

I HEREBY CERTIFY THAT THE AMOUNT OF THIS ENCUMBRANCE HAS BEEN ENTERED AGAINST THE DESIGNATED APPROPRIATION ACCOUNTS AND THAT THIS ENCUMBRANCE IS WITHIN THE AUTHORIZED AVAILABLE BALANCE OF SAID APPROPRIATION.

CITY CLERK _____

ITEM #	ARTICLE AND DESCRIPTION	FUND-DEPT.-SECTOR-OBJECT	QUANTITY	UNIT PRICE	TOTAL PRICE
	MRP - Amphitheater Lighting and Sound System improvements for the production of "Oklahoma" Rt 66 Centennial Celebration				
				TOTAL	

Must be Approved for Over $2500.00 By City Manager Or Designee

Signed _____ ____ / ____ / ____
City Manager or Designee *Date*

Signed _____ ____ / ____ / ____
Division/Department Head *Date*

White - Finance Copy, Invoice to attach **Yellow - Department Copy**

Weatherford Press, Inc. • (580) 772-530

BURROWS PRO AUDIO VIDEO
3501 East Main street
Weatherford Ok, 73096
580 772-0627 580 515-4273

Estimate

Date	Estimate #
2/11/2026	12406

Name / Address
Clinton Amphitheater Production

P.O. No.	Rep	Tax ID
	AVL	

Item	Description	Qty	Rate	Total
	Audio system Equipment that should be ordered ahead of July to anticipate long lead times.			
	Outdoor Rated Speakers and Mounting Hardware			
AT-FS12T-SUB	Atlas IED FS12T-SUB Dual 12" FS Series Arena Horn Subwoofer	4	1,099.00	4,396.00T
AT-FS12T-BT60	Atlas IED FS12T-BT60 12" Light Weight Coaxial Horn Loudspeaker 90° Conical	2	938.99	1,877.98T
AT-FS12T-94	Atlas IED FS12T-94 12" Light Weight Horn Loudspeaker 90° x 40°	4	1,124.99	4,499.96T
PM-24-6UP-G	Adaptive Technologies Group PM-24-6UP-G UniFrame Outdoor Pole Speaker Mount for 6" Diameter Poles or Larger	4	949.00	3,796.00T
West Penn AQ-295	West Penn AQ295BK0500 14/2 Stranded Shielded Audio Cable, AQUASEAL Direct Burial CL3, FPL	1,200	1.49	1,788.00T
Yamaha NY64-D	Yamaha NY64-D Dante Expansion Card for TF Series Mixers MSRP $587	1	524.99	524.99T

Subtotal	$16,882.93
Sales Tax (0.0%)	$0.00
Total	$16,882.93

BURROWS PRO AUDIO VIDEO
3501 East Main street
Weatherford Ok, 73096
580 772-0627 580 515-4273

Estimate

Date	Estimate #
2/11/2026	12404

Name / Address
Clinton Amphitheater Production

P.O. No.	Rep	Tax ID
	AVL	

Item	Description	Qty	Rate	Total
BLZ Typhon IP Wash Kit	IP66-rated 1000W LED wash moving head with 19x 40W RGBW LEDs, 3-zone ring control, motorized zoom, 540/270° pan & tilt, built-in programs, 3200k-7200k CCT, strobe, dimming curves, LCD menu, 5-pin DMX, powerCON input, and retractable dual truss clamps. 6-33 degree beam angle Dual ATA spec road case and 2 Typhon IP wash lights	2	10,000.00	20,000.00T
BLZ SafeKable	Blizzard SafeKable 34" Safety Cable	4	5.99	23.96T
BLZ Lightcaster CRMX GO...	Wireless LumenRadio CRMX DMX transceiver with RDM support (IP rated)	8	450.00	3,600.00T

Subtotal	$46,293.72
Sales Tax (0.0%)	$0.00
Total	$46,293.72

ORDINANCE NO. 846A

AN ORDINANCE AMENDING THE PRIOR ANNEXATION TO THE CITY OF CLINTON, OKLAHOMA, PROPERTY SITUATED ALONG US-66 IN SECTIONS 28, 29, 32, AND 33, TOWNSHIP 12 NORTH, RANGE 17 WEST, SAID PROPERTY CONTAINS 96.77 ACRES

Whereas, the City Council of the City of Clinton, Oklahoma, approved a Petition for annexation, pursuant to 11 Okla. Stat. §21-105, on October 16, 2001;

Whereas, the minutes of the meeting of the City Council of the City of Clinton, Oklahoma reflect that it was the intention of the Council to annex property along Old Route 66 connecting the City Limits to a point along the right of way of I-40;

Whereas, due to a scrivener's error the eastern most portion of the annexed property, in Sections 28 and 33, were omitted from the Ordinance which has resulted in a portion of the annexed property being disconnected from the municipal limits;

Whereas, The City Council of the City of Clinton Oklahoma deems it proper to amend Ordinance 846, pursuant to 11 Okla. Stat. §14-101, to include the entire area connecting the areas intended to be annexed to the municipal limits,

Whereas, that such annexation will rebound to the benefit of said City of Clinton; and

Now Therefore, Be It Ordained by the City Council of the City of Clinton:

The following described tracts should be annexed into the municipal limits of the Town, after following the requirements of Title 11 Okla. Stat. §§21-103 and 21-105 (amended language underlined).

Tract 1:

NORTH SIDE, SOUTHWEST QUARTER

A strip, piece or parcel of land situated in the Southwest Quarter of Section 28 of Township 12 North, Range 17 West, I.M., CUSTER County, Oklahoma, more particularly described as follows;

BEGINNING at the Southwest Corner of said Southwest Quarter Section; thence S 89° 35' 50" E along the South Boundary of said Southwest Quarter Section a distance of 2,644.88 feet to the Southeast Corner of said Southwest Quarter Section; thence N 0° 00' 00" E (assumed) along the East Boundary of said Southwest Quarter Section a distance of 200.00 feet; thence N 89° 35' 50" W a distance of 2,644.88 feet to a point on the West Boundary of said Southwest Quarter Section; thence S 0° 00' 00"W (assumed) along said West Boundary a distance of 200.00 feet to the POINT OF BEGINNING, containing 12.14 acres, MOL.

Tract 2:

NORTH SIDE, SOUTHEAST QUARTER

A strip, piece or parcel of land situated in the Southeast Quarter of Section 28 of Township 12 North, Range 17 West, I.M., CUSTER County, Oklahoma, more particularly described as follows;

BEGINNING at the Southwest Corner of said Southeast Quarter Section; thence S 89° 30' 47" E along the South Boundary of said Southeast Quarter Section a distance of 2,618.26 feet to the Southeast Corner of said Southeast Quarter Section; thence N 00° 00' 00"E

(assumed) along the East Boundary of said Southeast Quarter Section a distance of 230.00 feet; thence N 89° 30' 47" W a distance of 1309.13 feet to a point on the West Boundary of the Southeast Quarter of said Southeast Quarter Section; thence N 0° 00' 00"E (assumed) along said West Boundary a distance of 25.00 feet; thence N 89° 30' 47" W a distance of 673.13 feet to a point on a property line; thence S 0° 00' 00"W (assumed) along said property line a distance of 20.00 feet; thence N 89° 30" 47" W a distance of 200.00 feet to a point on a property line; thence S 0° 00' 00" W (assumed) along said property line a distance of 35.00 feet; thence N 89° 30' 47" W a distance of 436.00 feet to a point on the West Boundary of said Southeast Quarter Section; thence S 0° 00' 00" W (assumed) along said West Boundary a distance of 200.00 feet to the POINT OF BEGINNING, containing 13.93 acres, MOL.

Tract 3:

SURFACE AND SURFACE INTEREST ONLY IN AND TO: A tract of land in the South Half (S½) of Section 29, Township 12 North, Range 17 W.I.M, Custer County, Oklahoma, described as follows: Beginning at the Southwest Corner of the South Half of said Section 29 said point being on the corporate boundaries of the City of Clinton, Oklahoma; thence North 00°36'26" East a distance of 331.33 feet along the West boundary line of said South Half to a point on the North right-of-way line of Interstate Highway 40 (I-40); thence along said North right-of-way line on a curve having a radius of 9384.30 feet and left along the arc of said curve 277.55 feet, said arc subtended by a chord bearing North 83°49'59" East a distance of 277.54 feet, to a point on a curve, having a radius of 661.20 feet and left along the arc of said curve a distance of 248.71 feet, said arc subtended by a chord bearing North 72°12'35" East a distance of 247.24 feet, North 61°26'02" East a distance of 15 feet; thence North 05°26'00" West a distance of 100.01 feet; thence North 86°10'00" East a distance of 40.00 feet; thence South 05°26'00" East a distance of 81.81 feet to a point on said North right-of-way line; thence North 61°26'02" East a distance of 558.96 feet along said North right-of-way line; thence North 00°26'56" East a distance of 576.62 feet; thence North 61°04'56" East a distance of 229.51 feet; thence South 00°26'56" West a distance of 662.24 feet to a point on said North right-of-way line; thence South 03°12'13" West a distance of 397.86 feet; thence South 32°41'25" East a distance of 388.04 feet to a point on the North right-of-way line of US Highway 66 (US-66); thence South 89°08'02" East a distance of 849.59 feet along said North right-of-way line of US-66; thence North 00°50'47" East a distance of 150.01 feet; thence South 89°08'02" East a distance of 337.82 feet; thence South 00°50'47" West a distance of 140.01 feet to a point on said North right-of-way line of US-66; thence along said North right-of-way line of US-66 South 89°08'02" East a distance of 937.59 feet, South 00°43'39" West a distance of 10.00 feet, South 89°24'40" East a distance of 1714.02 feet to a point on the East boundary line of said South Half; thence South 00°32'56" West a distance of 50.00 feet to the Southeast Corner of the South Half of said Section 29; thence North 89°17'03" West a distance of 2651.88 feet along the South boundary line of said Section 29 to the South Quarter Corner of said Section 29; thence North 89°16'42" West a distance of 2631.32 feet continuing along said South boundary line to the point of beginning.

Tract 4:

SURFACE AND SURFACE INTEREST ONLY IN AND TO: A tract of land in the North Half (N½) of Section 32, Township 12 North, Range 17 W.I.M., Custer County, Oklahoma,

described as follows: Beginning at the Northeast Corner of the North Half of said Section 32, said point being on the corporate boundaries of the City of Clinton, Oklahoma; thence South 00°30'47" West a distance of 200.01 feet along the East boundary line of said Section 32; thence North 89°15'51" West a distance of 3642.94 feet; thence North 00°42'03" East a distance of 150.01 feet to a point on the South right-of-way line of US Highway 66 (US-66); thence along said South right-of-way line North 89°08'02" West a distance of 371.91 feet and North 89°23'32" West a distance of 100.12 feet; thence South 00°42'03" West a distance of 150.01 feet; thence North 89°23'32" West a distance of 1167.86 feet to a point on the West boundary line of said North Half; thence North 00°21'44" East a distance of 200.44 feet along said West boundary line to the Northwest Corner of said Section 32; thence South 89°16'42" East a distance of 2631.48 feet along the North boundary line of said Section 32 to the North Quarter Corner of said Section 32; thence South 89°17'03" East 2651.88 feet continuing along said North boundary line to the point of beginning

Tract 5:

SOUTH SIDE, NORTHEAST QUARTER

A strip, piece or parcel of land situated in the Northeast Quarter of Section 33 of Township 12 North, Range 17 West, I.M., CUSTER County, Oklahoma, more particularly described as follows;

BEGINNING at the Northwest Corner of said Northeast Quarter Section; thence thence S 89° 30' 47" E along the North Boundary of said Northeast Quarter Section a distance of 2,618.26 feet to the Northeast Corner of said Northeast Quarter Section; thence S 00° 00' 00" W (assumed) along the East Boundary of said Northeast Quarter Section a distance of 170.00 feet; thence N 89° 30' 47" W a distance of 1241.26 feet to a point on a property line; thence S 0° 00' 00"W (assumed) along said property line a distance of 30.00 feet; thence N 89° 30' 47" W a distance of 610.00 feet to a point on a property line; thence S 0° 00' 00"W (assumed) along said property line a distance of 15.00 feet; thence N 89° 30" 47" W a distance of 767.00 feet to a point on the West Boundary of said Northeast Quarter Section; thence N 0° 00' 00" E (assumed) along said West Boundary a distance of 215.00 feet to the POINT OF BEGINNING, containing 11.43 acres, MOL.

Tract 6:

SOUTH SIDE, NORTHWEST QUARTER

A strip, piece or parcel of land situated in the Northwest Quarter of Section 33 of Township 12 North, Range 17 West, I.M., CUSTER County, Oklahoma, more particularly described as follows;

BEGINNING at the Northwest Corner of said Southwest Quarter Section; thence S 89° 35' 50" E along the North Boundary of said Southwest Quarter Section a distance of 2,644.88 feet to the Northeast Corner of said Northwest Quarter Section; thence S 0° 00' 00" W (assumed) along the East Boundary of said Northwest Quarter Section a distance of 200.00 feet; thence N 89° 35' 50" W a distance of 2,644.88 feet to a point on the West Boundary of said Northwest Quarter Section; thence N 0° 00' 00" E (assumed) along said West

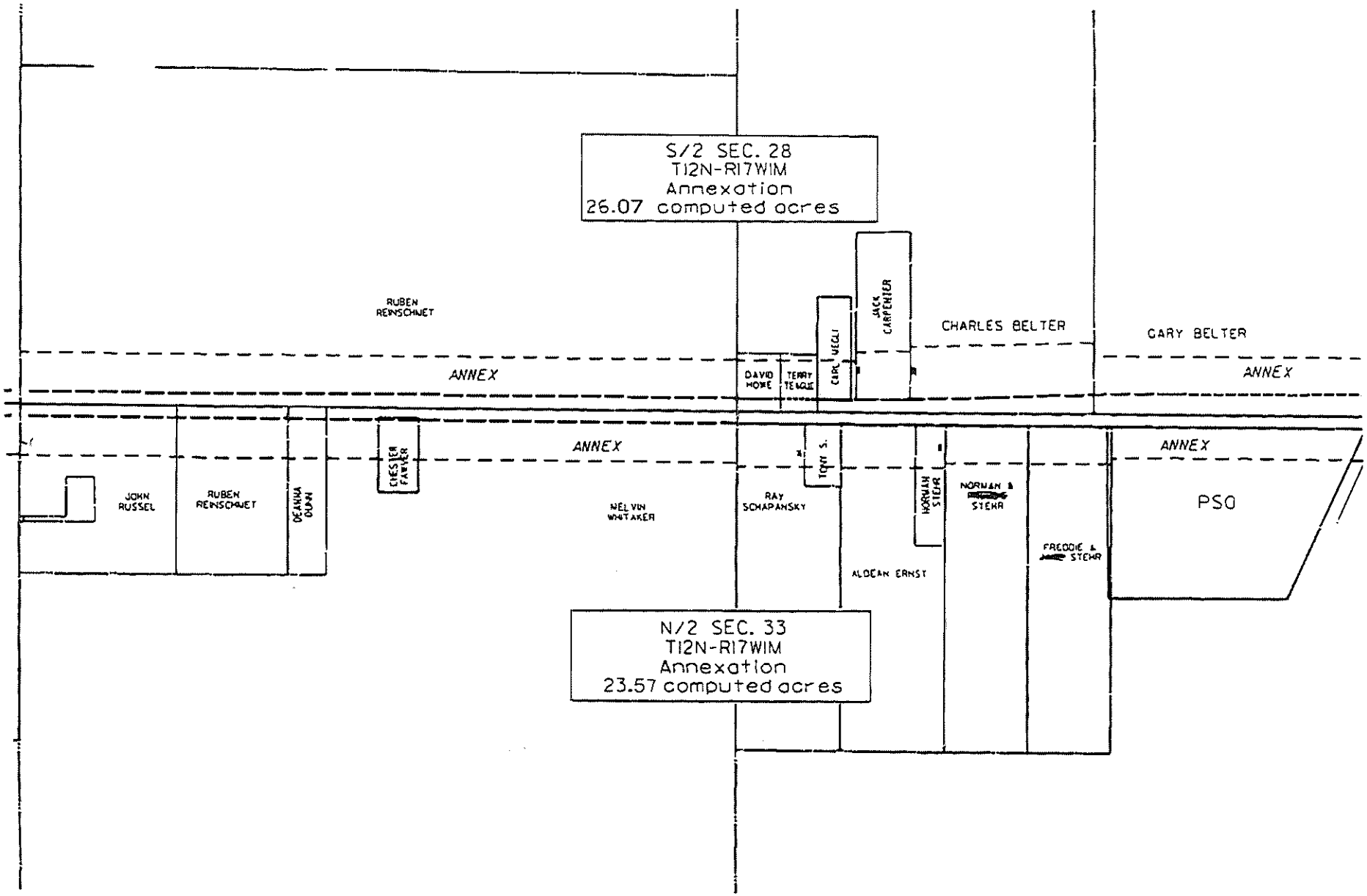
Boundary a distance of 200.00 feet to the POINT OF BEGINNING, containing 12.14 acres, MOL.

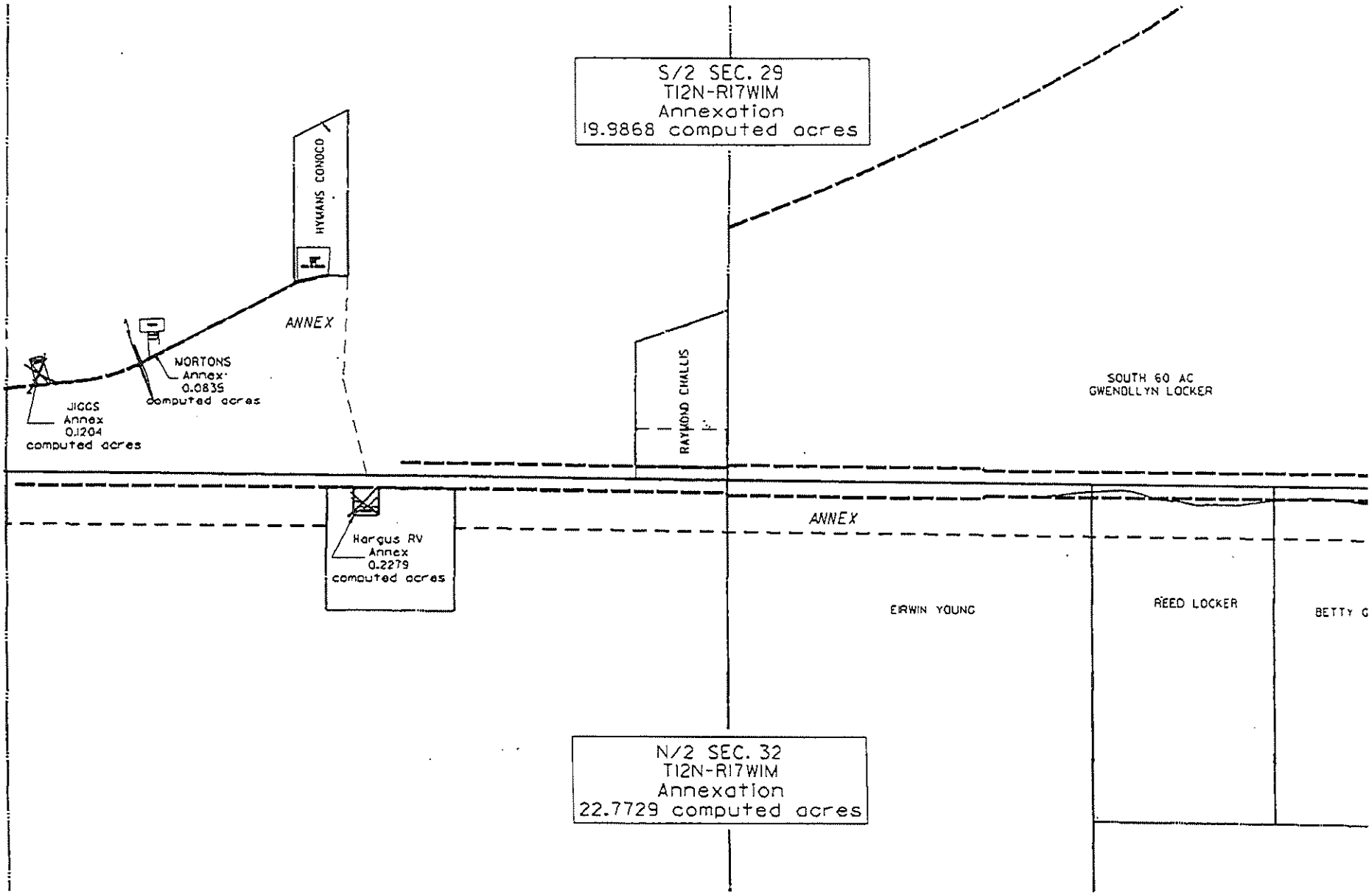
Passed and Approved by the Mayor and Trustees of the City of Clinton this _____ day of _____, 2026.

_____
Mayor

ATTEST:

_____
Secretary


S/2 SEC. 28
T12N-R17WIM
Annexation
26.07 computed acres
RUBEN REINSCHNET
ANNEX
DAVID HOWE
TERRY TENGLE
CHRIS WEGLI
JACK CARPENTER
CHARLES BELTER
GARY BELTER
ANNEX
ANNEX
ANNEX
JOHN RUSSEL
RUBEN REINSCHNET
DEANNA DUAN
CHESTER FAWVER
MELVIN WHITAKER
RAY SCHAPANSKY
TONY S.
NORMAN STEHR
NORMAN & STEHR
FREDDIE & STEHR
ALDEAN ERNST
PSO
N/2 SEC. 33
T12N-R17WIM
Annexation
23.57 computed acres


S/2 SEC. 29
T12N-R17WIM
Annexation
19.9868 computed acres
HYMANS CONOCO
ANNEX
NORTONS
Annex
0.0835
computed acres
JIGGS
Annex
0.1204
computed acres
RAYMOND CHALLIS
SOUTH 60 AC
GWENDOLLYN LOCKER
ANNEX
Hargus RV
Annex
0.2279
computed acres
ERWIN YOUNG
REED LOCKER
BETTY G
N/2 SEC. 32
T12N-R17WIM
Annexation
22.7729 computed acres