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(This item is placed on the agenda so the Industrial Authority Trustees, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

# PUBLIC NOTICE OF A REGULAR MEETING OF THE INDUSTRIAL AUTHORITY TUESDAY, NOVEMBER 18, 2025 AT 5:30 PM CLINTON CITY HALL

## AGENDA

Source listing: 11/18/2025
Original source: http://agendas.clintonok.gov/2025/111825/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, First Baptist Church Prayer
    Heidi Teeter, American Legion Post 41, Pledge

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes of November 4, 2025, Regular Meeting

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Recommendation from the Clinton Chamber of Commerce to Approve the Meeting/Event Tourism Grant Application from Oklahoma Western Heifer Show in the Amount of $2,500.00 .

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. TRUSTEE COMMENTS

6. MANAGER COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 14 st day of November 2025, Posted on the bulletin board in the lobby of the Clinton City Hall November, 2025, at 3:00 p.m .

**MINUTES OF INDUSTRIAL AUTHORITY MEETING**
**NOVEMBER 4 2025**

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Industrial Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, November 4, 2025, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on November 4, 2025, at 3:00 p.m.

## AGENDA ITEM No. 1. CALL TO ORDER, OPENING

Chairman David Berrong called the meeting to order at 5:30 p.m. with the following present:

**CHAIRMAN**: David Berrong
**TRUSTEES**: Stormie Bowen (Hill), Ernie Dowdell, Ernesto Villanueva, and Arthur Lloyd
**TRUSTEES ABSENT**:
**MANAGER:** Robert Johnston
**CITY TREASURER**: Debra Blanchard
**CITY ATTORNEY**: Ryan Meacham
**CITY CLERK:** Amy Jones
**NEWS MEDIA**: Mike Smith, Sean Stephens, Shiann Dawson
**OTHERS:** Gene McCullough, Bobby Stewart, Keith Brisco, Julie Caldwell, Shane McMasters, Donnie Phipps, Riley Bryson, Mark Nicholson, Lyndon Perry, Luis De LaTorre, Erin Adams, Jeff Johnson and others.

Jeff Johnson, Pastor, First Christian Church, opened the meeting with prayer and Keith Brisco, Post Commander, American Legion Post No. 41 led the Pledge of Allegiance.

## AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes of Regular Meeting of October 7, 2025, Regular Meeting
B. Consider Claims
C. Acknowledgement of the Receipt of the Financial Statement from September 30, 2025.

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva that the Consent Agenda Items be approved.

Chairman put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

## AGENDA ITEM NO. 3 DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING

A. Frisco Center Fee Adjustment Recommended by Clinton Chamber of Commerce

The fee adjustments were presented by Julie Caldwell, reviewed by the Authority and discussion was held regarding the Frisco Conference Center Event Guidelines.

| Space/Room | Current Rate | Proposed Rate | Difference |
|---|---|---|---|
| Exhibit Hall | $810 | $975 | +$165 |
| Non-Profit Exhibit Hall | $425 | $510 | +$85 |
| ½ Exhibit Hall | $405 | $490 | +$85 |
| Meeting Rooms (per) | $95 | $115 | +$20 |
| Non-Profit Meeting Room (per) | $65 | $80 | +$15 |
| Lobby | $385 | $465 | +$80 |
| Kitchen | $95 | $150 | +$55 |
| Entire Building | $1,540 | $1,850 | +$310 |

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva to approve the Frisco Center Fee Adjustments and the Event Guidelines as presented.

Chairman put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the motion carried.

**AGENDA ITEM NO. 4 NEW BUSINESS:**

None

**AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

**AGENDA ITEM NO. 6: MANAGER'S REPORT**

None

**AGENDA ITEM NO. 7: AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)**

None

**AGENDA ITEM NO. 8: ADJOURNMENT**

Moved by Trustee Dowdell and seconded by Trustee Villanueva to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the meeting adjourned at 5:34 p.m.

_____

Date Approved

_____

David D. Berrong, Chairman

Clinton
Heart of Western Oklahoma

# Meeting/Event Grant Application

**Requests Must be Submitted Prior to the 1st Tuesday of Each Month to be included in the Chamber of Commerce Executive Board Agenda.**
**Applications should be mailed to: The Clinton Chamber of Commerce 101 S. 4th St. Clinton, OK 73601.**

## Organization Applicant Information

| | | | |
|---|---|---|---|
| Organization/Agency Name: Oklahoma Western Heifer Show | | | Date: 11/01/2025 |
| Mailing Address: 22672 rt 66 N | | | Phone: 580-445-7058 |
| City: Clinton | State: Ok | | ZIP Code: 73601 |
| Year Founded/Established: 2016 | Non-Profit: Yes No (Please circle) | | Website: |
| Type of Organization/Agency (brief description of activities and primary purpose): Livestock show for Junior Exhbitors open to the state of Oklahoma and Surrounding states. | | | |

## Event/Emergency Contact Information

| | | | |
|---|---|---|---|
| Event Contact Person: Jeff Hunter/Jay Baker | | | Title: Show Organizer |
| Address: 22672 rt 66 N | | | Phone: 580-445-7058 |
| City: Clinton | State: Ok | | Zip: 73601 |
| Email Address: | | | 2nd Phone: 580-331-9614 |

## Meeting/Event Information

| | | | |
|---|---|---|---|
| Name of Meeting/Event: Oklahoma Western Heifer Show | | | |
| Date Event Begins | November 22 2025 | Date Event Ends | November 23 2025 |

Full Description of proposed Fund usage for Meeting/Event (Be specific): To offset the cost of show expense:

Judge
Marketing
Banners
Advertising

| | | | | | |
|---|---|---|---|---|---|
| Date of Last Meeting/Event | Nov. 23 2024 | Number/Years Previously Received Funds | 6 | Meeting/Event Funding Amount Requested: | $ 3000.00 |

Clinton
Hub City of Western Oklahoma

# Meeting/Event Grant Application (Continued)

| Organization/Agency Name: Oklahoma Western Heifer Show | Date: 11/01/2025 |
|---|---|

## Economic Impact

Anticipated Economic Benefit or Impact to the City of Clinton: 200-300 exhibitors and spectarors attending livestock show. Impact being hotels, restaurants and fuel.

| Expected Visitor Attendance to Clinton: | 250 | Local Visitors (within 75 miles) | 150 | Area Visitors (outside 75 miles) | 90 | Out of State Visitors | 10 |
|---|---|---|---|---|---|---|---|
| Total Expected Number of Hotel/Motel Room Nights Required (# nights x # rooms) | | 50-75 | Host Hotel/Motel: | | | | |

Overflow Hotels/Motels:

Anticipated Meeting/Event Facilities Required: Custer County Fair Grounds

## Dispersal Information

Name and Address to Appear on Check: Oklahoma Western Heifer Show

Name: Oklahoma Western Heifer Show

Address: 22672 rt 66 N

City: Clinton | State: Ok | ZIP Code: 73601

## Terms

***We acknowledge the Organization information included in this application is true and accurate with no facts having been in any way misrepresented.***

***Should an approved event be CANCELED after the funds have been disbursed, then we, the Organization, agree to repay all funds received within 30 days of the scheduled event or date of cancellation.***

| Authorized Applicant Signature: Jeff Hunter Jay Baker | Applicant Title: Show Organizer |
|---|---|
| Printed Name: Jeff Hunter/Jay Baker | Application Date: 10/25/2022 |

**Before submitting this request, please ensure all pages have been completed in their entirety and proper signatures are included. If a question is not answered, please state why it is not answered.**

## Funding Process

*The Clinton Chamber of Commerce Executive Board will review all applications during the Executive Session scheduled on the 2nd Wednesday of each month. Once reviewed, recommendations will be presented to the City of Clinton City Council during 3rd Tuesday regularly scheduled meetings.*

*A representative from the organization requesting funds may be present at the Clinton Chamber of Commerce Executive Board meeting and the Clinton City Council meeting to address any questions or concerns.*

## Clinton Chamber of Commerce Executive Board Funding Recommendation

| Grant Amount Recommended to the Clinton City Council for Final Approval: $ 2,500 | Date: 11/12/25 |
|---|---|
| Signature of Clinton Chamber of Commerce Board Chair or Acting Chair | Printed Name: Clint Lively |

# THE OKLAHOMA WESTERN HEIFER SHOW
## NOV 23-24 2024
## CLINTON OK CUSTER CO FAIRGROUNDS

**CITY**

1. FREDRICK
2. BLANCHARD
3. CANTON
4. FAY
5. ELK CITY
6. COMANCHE
7. WEATHERFORD
8. WASHINGTON
9. AMBER-POCASSET
10. HYDRO
11. ANADARKO
12. SEILING
13. WATONGA
14. STRATFORD
15. NORMAM
16. INDIAHOMA
17. ALTUS
18. WAURIKA
19. AMARILLO TX
20. LAWTON
21. EL RENO
22. CHECOTAH
23. MCLOUD
24. CANTON
25. FAXON
26. MANGUM
27. DUNCAN
28. APACHE
29. BUFFALO
30. CARTER
31. EDMOND
32. WOODWARD
33. ARAPAHO

- 180 HEAD OF HEIFERS

- APPR 350-400 PEOPLE

There is no carry over money. All collected money is used for show expence and prizes for the exibitors

34. SWEETWATER
35. YUKON
36. PUTNAM
37. THOMAS
38. OKARCHE
39. WAYNOKA
40. CANUTE
41. PUEBLO CO.

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(This item is placed on the agenda so the Public Works Authority Trustees, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item(s) will be heard in regular order.)

# PUBLIC NOTICE OF A REGULAR MEETING OF THE PUBLIC WORKS AUTHORITY TUESDAY, NOVEMBER 18, 2025 AT 5:30 PM CLINTON CITY HALL

## AGENDA

Source listing: 11/18/2025
Original source: http://agendas.clintonok.gov/2025/111825/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, Pastor, First Baptist Church, Prayer
    Heidi Teeter, American Legion Post 41, Pledge

2. CONSENT AGENDA

    A. Minutes of November 4, 2025, Regular Meeting

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Update on the Repairs to the 27 Inch Sanitary Sewer Interceptor Main and Any Action(s) Needed Regarding Project Funding

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. TRUSTEE COMMENTS

6. MANAGER'S COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 14 th day of November 2025, Posted on the bulletin board in the lobby of the Clinton City Hall November 14, 2025, at 3:00 p.m.

**MINUTES OF CLINTON PUBLIC WORKS AUTHORITY MEETING**
**NOVEMBER 4, 2025**

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Public Works Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, November 4, 2025, at 5:30 p.m. A notice of this meeting was posted on the bulletin board in the lobby of Clinton City Hall on November 1, 2025, at 3:00 P.M.

## AGENDA ITEM No. 1. CALL TO ORDER, OPENING

Chairman David Berrong called the meeting to order at 5:35 p.m. with the following present:

**CHAIRMAN**: David Berrong
**TRUSTEES**: Stormie Bowen (Hill), Ernie Dowdell, Ernesto Villanueva, and Arthur Lloyd
**TRUSTEES ABSENT**:
**MANAGER:** Robert Johnston
**CITY TREASURER**: Debra Blanchard
**CITY ATTORNEY**: Ryan Meacham
**CITY CLERK:** Amy Jones
**NEWS MEDIA**: Mike Smith, Sean Stephens, Shiann Dawson
**OTHERS:** Gene McCullough, Bobby Stewart, Keith Brisco, Julie Caldwell, Shane McMasters, Donnie Phipps, Riley Bryson, Mark Nicholson, Lyndon Perry, Luis De LaTorre, Erin Adams, Jeff Johnson and others.

Jeff Johnson, Pastor, First Christian Church, opened the meeting with prayer and Keith Brisco, Post Commander, American Legion Post No. 41 led the Pledge of Allegiance.

## AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes of October 21, 2025, Regular Meeting;
B. Consider Claims;
C. Acknowledgement of Financial Statement for the Month Ending September 30, 2025
D. Pay Application No. 12 in the amount of $1,710.00 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant
E. Pay Application No. 13 in the amount of $161,047.06 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant

Motion was made by Trustee Dowdell and seconded by Trustee Villanueva that the Consent Agenda Items be approved.

Chairman put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong

Nay: None

Chairman declared the motion carried.

**AGENDA ITEM NO. 3: DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION ITEMS**

A. Update on the Repairs to the 27 Inch Sanitary Sewer Interceptor Main and Any Action(s) Needed Regarding Project Funding

Gene McCullough updated the Trustees on the repairs to the 27-inch sanitary sewer interceptor main. He reported that the project is still moving forward as safely and quickly as possible on a 30 ft deep pipeline.

Information only.

**ITEM NO. 4 NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act)**

None

**AGENDA ITEM NO. 5: TRUSTEE COMMENTS**

None

**AGENDA ITEM NO. 6: MANAGER COMMENTS**

Manager Johnston reported that our application to the OWRB for FAP funding for the wastewater line improvements will be considered at their 11/18/25 meeting.

**AGENDA ITEM NO. 7: ADJOURNMENT**

Moved by Trustee Bowen and seconded by Trustee Villanueva to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Bowen, Lloyd, Villanueva, Berrong
Nay: None

Chairman declared the meeting adjourned at 5:37 p.m.

_____
Date Approved

_____
David D. Berrong, Chairman

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(This item is placed on the agenda so the Clinton City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

# PUBLIC NOTICE OF A REGULAR MEETING OF THE CITY COUNCIL TUESDAY, NOVEMBER 18, 2025 AT 5:30 PM CLINTON CITY HALL

## AGENDA

Source listing: 11/18/2025
Original source: http://agendas.clintonok.gov/2025/111825/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Kent Jaggers, Pastor, First Baptist Church, Prayer
    Heidi Teeter, American Legion Post 41, Pledge

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes from November 4, 2025, Regular Meeting ,

    B. Ratify City Manager's Execution of:

    C. Proposal from Pinkley Sales Company in the Amount of $25,796.00 for a New Single Camera Detection System with NEMA Controller to be Installed at JC Lane and Gary Freeway;

    D. Change Order No. 1 in the Amount of $8,905.00 for the Contract with Nurnberg Roofing for Repairs to the Clinton Regional Hospital Roof.

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Resolution 1009 – Approving Funding for the Production of "Oklahoma" as the Centerpiece of Clinton's Route 66 Centennial Celebration;

    B. Amended Agreement with Garver for Additional Inspection Services Related to Exit 65 Highway Project Utility Relocation Work;

    C. Change Order No. 4 - Contract with Krapff Reynolds Construction Company for Utility Relocation Work Associated with the Exit 65 Highway Project .

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)
5. COUNCIL COMMENTS
6. MANAGER'S COMMENTS
7. ADJOURN

Filed this 14 th day of November 2025, Posted on the bulletin board in the lobby of the Clinton City Hall November 14, 2025, at 3:00 p.m.

**MINUTES OF THE CLINTON CITY COUNCIL REGULAR MEETING**
**NOVEMBER 4, 2025**

Minutes of the special meeting of the Mayor and Council of the Clinton City Council, City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, November 4, 2025, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on November 1, 2025, at 3:00 P.M.

## AGENDA ITEM No. 1. CALL TO ORDER, OPENING

Mayor David Berrong called the meeting to order at 5:38 p.m. with the following present:

**MAYOR:** David Berrong
**COUNCIL**: Stormie Bowen (Hill), Ernie Dowdell, Arthur Lloyd, Ernesto Villanueva
**COUNCIL ABSENT**:
**MANAGER:** Robert Johnston
**CITY TREASURER**: Debra Blanchard
**CITY ATTORNEY**: Ryan Meacham
**CITY CLERK:** Amy Jones
**NEWS MEDIA**: Mike Smith, Sean Stephens, Shiann Dawson
**OTHERS:** Gene McCullough, Bobby Stewart, Keith Brisco, Julie Caldwell, Shane McMasters, Donnie Phipps, Riley Bryson, Mark Nicholson, Lyndon Perry, Luis De LaTorre, Erin Adams, Jeff Johnson and others.

Jeff Johnson, Pastor, First Christian Church, opened the meeting with prayer and Keith Brisco, Post Commander, American Legion Post No. 41 led the Pledge of Allegiance.

## AGENDA ITEM NO. 2: CONSENT AGENDA

A. Minutes from October 21, Regular Meeting.
B. Consider Claims.
C. Acknowledgement of the Receipt of the Financial Statement dated September 30, 2025
D. Approve Request from Clinton Public Schools for Homecoming Parade and Street Closure

Motion was made by Councilmember Dowdell and seconded by Councilmember Villanueva that the Consent Agenda Items be approved.

Mayor David Berrong put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

**AGENDA ITEM 3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION(S) REGARDING:**

A. Beautification Committee Appointments

Mayor Berrong presented his nominations to the Beautification Committee for approval by the Council three-year term: Connie Burden new term begins October 17, 2025, and ends October 17, 2028 (reappointed) and Carole Hatcher new term begins October 17, 2025, and ends October 17, 2028.

Motion was made by Councilmember Dowdell and seconded by Councilmember Villanueva nominations to the Beautification Committee for approval by the Council three-year term: Connie Burden for a new term ending October 17, 2028 (reappointed) and Carole Hatcher for a term ending October 17, 2028.

Mayor David Berrong put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried.

B. Accept Bid Purchase of Parks Vehicles (Capital Improvement Budgeted Item)

Public Works Director Gene McCullough and Parks Supervisor Lyndon Perry presented quotes for a new Parks Vehicle in the amount of $50,667.00 that is less than state contract pricing for approval. This is a Capital Improvement budgeted item.

Motion was made by Councilmember Dowdell and seconded by Councilmember Villanueva to approve the purchase of the new Parks Vehicle from McKinsey Motors in the amount of $50,667.00, less than state contract pricing.

Mayor David Berrong put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried

C. Ordinance No. 846 – Annexing Property in Section 29 & 32, Township 12N, Range 17W, Custer County

City Manager Johnston presented the Ordinance No. 846 – Annexing Property in Section 29 & 32, Township 12N, Range 17W, Custer County and stated that he is working with legal counsel to fix the discrepancy in an Ordinance that was approved 25 year ago and work with Custer County and ODOT on an interlocal agreement for timely repairs on the section in question of "Old Route 66 Highway".

Information only.

D. Pay Application No. 12 in the amount of $1,710.00 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant

Public Works Director Gene McCullough presented Pay Application No. 12 in the amount of $1,710.00 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant for approval to the Council. He stated that the engineers have signed off on the payment request.

Motion was made by Councilmember Dowdell and seconded by Councilmember Villanueva to approve Pay Application No. 12 in the amount of $1,710.00 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant.

Mayor David Berrong put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried

E. Pay Application No. 13 in the amount of $161,047.06 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant

Public Works Director Gene McCullough presented Pay Application No. 13 in the amount of $161,047.06 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant and that this is the final pay application for this project. He stated that the engineers have signed off on the payment request.

Motion was made by Councilmember Dowdell and seconded by Councilmember Villanueva to approve Pay Application No. 13 in the amount of $161,047.06 by Walters Morgan for Work on the New Chemical Feed Building at the Clinton Lake Water Treatment Plant
Mayor David Berrong put the motion to a roll call vote:

Aye: Bowen, Dowdell, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the motion carried

**AGENDA ITEM NO. 4: NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.):**

None

**AGENDA ITEM NO. 5: COUNCIL COMMENTS**

None

**AGENDA ITEM NO. 6: CITY MANAGER'S COMMENTS**

City Manager Johnston reported that we have had met with representatives from PSO regarding lighting upgrades and rebates that available to the businesses and residents of Clinton at this time. He stated that we have completed a pilot project at the hospital and the lighting is greatly improved. Will be looking at additional City Buildings for the benefit of lighting upgrades. He also reported on maintenance at the Gholston Childrens' Park and asked for users to report issues as oon as they see them.

Information only.

**AGENDA ITEM NO. 7: AUDIENCE PARTICIPATION (According to Audience participation Decorum Guidelines at Clinton City Council Public Meetings effective:2/14/2017)**

None

**AGENDA ITEM NO. 8: ADJOURNMENT**

Moved by Councilmember Bowen seconded by Councilmember Villanueva to adjourn the meeting.

Mayor put the motion to a roll call vote:

Aye: Hill, Lloyd, Villanueva, Berrong
Nay: None

Mayor declared the meeting adjourned at 5:49 P.M.

_____
Date Approved

_____
David Berrong, Mayor

PINKLEY SALES COMPANY

344 W. Hefner Road
Oklahoma City, OK 73114
Phone (405) 755-0858 Fax (405) 752-7947

| AGENCY | JOB # | COUNTY | STATE |
|---|---|---|---|
| CITY of CLINTON | QUOTE | CUSTER | OKLAHOMA |
| DATE: | 11/4/2025 | J C Lane & Gary | |

| DESCRIPTION | QTY. | UNIT | EXT. |
|---|---|---|---|
| SINGLE CAMERA DETECTION SYSTEM - MIOVISION | 1 | 18,898.00 | 18,898.00 |
| INSTALLATION<br>Provided by Midstate Traffic Control. | 1 | 2,900.00 | 2,900.00 |
| ATC eX2 NEMA CONTROLLER, TS2 TYPE 2 | 1 | 3,998.00 | 3,998.00 |
| | | | 25,796.00 |

CONFIDENTIALITY WARNING: Unless otherwise indicated or obvious from the nature of the communication, the information contained in this transmission and any attachments are privileged and confidential, and intended for use by the above-named recipient only. If the reader of this message is not the intended recipient, or an employee or agent responsible to deliver it to the intended recipient, you are notified that any dissemination, distribution or copying of this communication and any attachments thereto is strictly prohibited. If you have received this communication in error, please immediately notify the sender by return email, and destroy all copies of this transmission and any attachments. Thank you.

Prices quoted are good for 30 days. For payments by credit card add 4%.

# AIA® Document G701® – 2017

## Change Order

| PROJECT: *(Name and address)* | CONTRACT INFORMATION: | CHANGE ORDER INFORMATION: |
|---|---|---|
| Clinton Regional Hospital<br>100 N 30th St, Clinton, OK | Contract For: Roof Replacement<br>Date: September 04, 2025 | Change Order Number: 001<br>Date: 10/28/2025 |
| **OWNER:** *(Name and address)* | **ARCHITECT:** *(Name and address)* | **CONTRACTOR:** *(Name and address)* |
| City of Clinton, Oklahoma<br>PO Box 1177, Clinton, OK 73601 | Beck Design<br>131 Dean A McGee Ave #135<br>Oklahoma City, OK 73102 | Nurnberg Roofing, LLC<br>PO Box 83<br>Corn, OK 73024 |

**THE CONTRACT IS CHANGED AS FOLLOWS:**
*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

Remove and replace rotten curbs with new steel curbs.

| | | |
|---|---|---|
| The original Contract Sum was | $ | 600,000.00 |
| The net change by previously authorized Change Orders | $ | 0.00 |
| The Contract Sum prior to this Change Order was | $ | 600,000.00 |
| The Contract Sum will be increased by this Change Order in the amount of | $ | 8,905.00 |
| The new Contract Sum including this Change Order will be | $ | 608,905.00 |

The Contract Time will be increased by Zero (0) days.
The new date of Substantial Completion will be 11/01/2025

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**

| ARCHITECT *(Firm name)* | CONTRACTOR *(Firm name)* | OWNER *(Firm name)* |
|---|---|---|
| Pro-BEC | Nurnberg Roofing, LLC | |
| SIGNATURE | SIGNATURE | SIGNATURE |
| John Hansen,President | Carlye Cochran, Office Manager | |
| PRINTED NAME AND TITLE | PRINTED NAME AND TITLE | PRINTED NAME AND TITLE |
| 11/05/2025 | 10/28/25 | |
| DATE | DATE | DATE |

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User Notes: (3B9ADA3F)

**Robert Johnston**

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**From:** John Hansen <JHansen@pro-bec.com>
**Sent:** Tuesday, November 11, 2025 1:08 PM
**To:** Daniel Grudek; Robert Johnston; Amy Jones
**Cc:** Bill McCourry; Lee Nurnberg
**Subject:** Fw: Clinton Hospital Change Order
**Attachments:** IMG_9068.jpg; IMG_9073.jpg; IMG_9070.jpg; IMG_9072.jpg; Clinton Hospital Change Order.pdf

**Follow Up Flag:** Follow up
**Flag Status:** Flagged

Please see attached for Clinton Regional Hospital, CO #1.

John

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**From:** nurnbergroofing@aol.com <nurnbergroofing@aol.com>
**Sent:** Tuesday, November 11, 2025 10:10 AM
**To:** John Hansen <JHansen@pro-bec.com>
**Subject:** Fw: Clinton Hospital Change Order

Hi John,

Please find photos attached for change order backup on Clinton Hospital.

Thank you,

**Carlye Cochran**
**Nurnberg Roofing LLC**

----- Forwarded Message -----
**From:** nurnbergroofing@aol.com <nurnbergroofing@aol.com>
**To:** jhansen@pro-bec.com <jhansen@pro-bec.com>
**Sent:** Tuesday, November 4, 2025 at 01:55:56 PM CST
**Subject:** Clinton Hospital Change Order

Hi John,

Please find the change order attached for Clinton Hospital.

Thank you,

**Carlye Cochran**
**Nurnberg Roofing LLC**









**RESOLUTION NO. 1009**

**APPROVING FUNDING FOR THE PRODUCTION OF "OKLAHOMA" AS THE CENTERPIECE OF CLINTON'S ROUTE 66 CENTENNIAL CELEBRATION**

**WHEREAS,** U.S. Route 66, the "Mother Road", which passes through Clinton in its 400-mile path through Oklahoma will be celebrate its centennial in 2026; and

**WHEREAS**, through the years Clinton has been, and is still very proud to be a "Route 66" community; and

**WHEREAS**, in partnership with the South West Play House (SWPH) and other community groups, the City of Clinton supports the SWPH's plan to present nine performances over three weekends next fall of the extremely well known musical "Oklahoma" at the historic Dick Lloyd Amphitheater in McLain Rogers Park situated on Route 66 in Clinton; and

**WHEREAS**, the production of "Oklahoma" will be the center piece of Clinton's celebration of the Route 66 Centennial Celebration; and

**WHEREAS**, the costs associated with presenting this historic production are well beyond the financial means of the SWPH to fund independently; and

**WHEREAS**, financial support from the City of Clinton and the Clinton community will therefor need to occur, with some pledges already being made.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Clinton to pledge $50,000.00 cash in FYE 26 towards the production costs of "Oklahoma".

**PASSED** by the City Council this 18th day of November 2025.

_____
David D. Berrong, Mayor

**ATTEST:**

_____
Amy E. Jones, City Clerk

RES

BRIDGETOWER MEDIA

# Oklahoma unveils plans for Route 66 centennial celebration in 2026

*The Journal Record* 11/13/2025

Lieutenant Governor Matt Pinnell and the Oklahoma Route 66 Centennial Commission announced early plans for a yearlong celebration honoring the 100th anniversary of America's most iconic highway in 2026. The announcement, made as Route 66 marks its 99th anniversary, launches a multi-year effort to spotlight Oklahoma's leadership in preserving and promoting the Mother Road.

The celebration will showcase Oklahoma's more than 400 miles of Route 66, the most drivable miles of any state, and invite travelers worldwide to experience the historic highway that helped define the American story.

"Nothing gives the authentic American experience better than Route 66, and in Oklahoma, we're thrilled to celebrate its centennial with an exciting lineup of events," Pinnell said in a news release. He chairs both the Oklahoma Tourism Commission and Oklahoma Route 66 Centennial Commission. "As we prepare for the 100th anniversary, we are showcasing our communities and leaning into the incredible economic impact that Route 66 brings to our state."

The Route 66 Centennial Commission will oversee projects and events leading to 2026, including several major celebrations.

On May 30, 2026, Tulsa will host a Route 66 Capital Cruise, featuring the largest classic car parade ever assembled and what organizers are calling the biggest birthday bash the Mother Road has ever seen. That same day, Oklahoma City will present a Route 66 "Kickin' It" Centennial Birthday Bash, a full-day experience blending nostalgia with modern flair.

An Oklahoma Route 66 Muralfest will take place July 18, 2026, in conjunction with Oklahoma's Independent Shopkeepers Association's "Weekend of Local." The event will feature the unveiling of murals in communities along Route 66.




**Buck Atom's Cosmic Curios is located at 1347 E. 11 in Tulsa.** PHOTO PROVIDED BY OKLAHOMA TOURISM & RECREATION



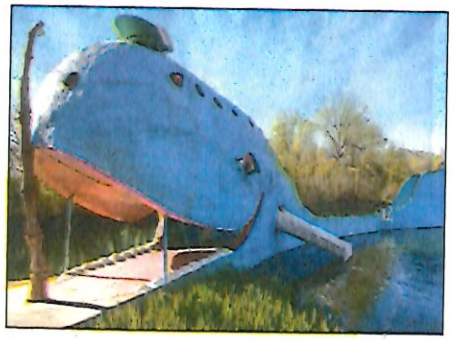
**This giant spaceman is located in Weatherford and stands as a nod to the town's substantial space heritage.** PHOTO PROVIDED BY OKLAHOMA TOURISM & RECREATION

The yearlong celebration will conclude on November 11, 2026, with the Route 66 Tulsa Birthday Bash and Veterans Day Parade. The event will feature live music and performances at various downtown Tulsa locations, culminating with a concert at Cain's Ballroom.

Sterling Zearley, Executive Director of the Oklahoma Tourism and Recreation Department, emphasized the highway's enduring significance. "For nearly a century, Route 66 has embodied the spirit of exploration and optimism that defines Oklahoma," Zearley said in a news release. "As we look ahead to the centennial, we're not just celebrating our past, we're inviting a new generation of travelers to discover why bold truly belongs here. The Mother Road tells a story of progress, resilience, and connection, and Oklahoma will continue to lead that story into its next hundred years."

Trait Thompson, executive director of the Oklahoma Historical Society, noted the highway's role in connecting communities. "The creation of the Mother Road in 1926 connected Oklahoma to the rest of the country and became a thread that wove together countless lives and communities. The centennial is not just a moment to look back—it's an opportunity to look forward," Thompson said. "We're working to ensure Route 66 remains a living, breathing experience for generations to come."

The statewide celebrations will bring together travelers, historians, and road trippers from around the world. Details on individual events, partnerships, and promotional campaigns will be announced throughout 2026.



**The Blue Whale of Catoosa is a nostalgic watering hole that once was a local swimming attraction.** PHOTO PROVIDED BY OKLAHOMA TOURISM & RECREATION

For updates on Oklahoma's Route 66 Centennial programming, visit TravelOK.com/Route66.

OKLAHOMA Transportation

200 N.E. 21st Street
Oklahoma City, OK 73105-3204
www.odot.org

November 18, 2024

Mr. Robert Johnston, Manager
City of Clinton
P.O. Box 1177
Clinton, Oklahoma 73601

Dear Mr. Johnston:

Subject: J/P 31842(04) Construction, J3-1842(004)
J/P 31842(06) Utilities, NHPPI-4000(140)UT
Custer County, I-40
**Amended Inspection Approval**

We have a letter of November 7, 2025 requesting an increase to the Inspection "cost-not-to-exceed" amount for **Garver** to perform additional Inspection for the rearrangement of your existing facilities within the limits of this highway project. This project is on I-40 at Exit 65, I-40B West JCT in Clinton.

We approve your request for additional funds in the amount of **$95,520.00** which would increase the original cost-not-to-exceed amount of **$156,151.50** to **$251,671.50**. The amount paid for inspection will be computed on actual time expended for services rendered, at the rates presented in the engineer's schedule.

**Unless there is a change in the scope of the project or unforeseen aspects concerning the rearrangement of the facilities, adjustment of the cost-not-to-exceed amount for Inspection services will not be considered.**

**When submitting a claim for payment, the claim must be accompanied by a detailed employee time record. The employee time record must include the following information: employee name, job title, day/time of work performed. Please forward a copy of this Engineering Approval letter to Garver, LLC.**

If we can be of further assistance, please call me at 405-388-6608.

Thank you.

Christopher Owens,
District 5 Utility Manager

**From:** Helvick, Thomas M.
**To:** Christopher Owens; Robert Johnston
**Cc:** Jordan DeBoeuf; Gene McCullough
**Subject:** [EXTERNAL] Clinton Water and Sewer Observation
**Date:** Friday, November 7, 2025 1:51:58 PM
**Attachments:** image001.png
image002.png
image003.png

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Good afternoon,

Due to the delays in construction, we have spent more effort on this project for construction observation than originally anticipated and have exceeded our observation budget for this phase of the project. I wanted to see if it would be possible for us to get an amendment to the contract to extend the observation services through the end of the project. If we estimate that construction will take an additional 12 weeks, we would like to have the amendment be for $95,520 (12 Weeks x 40 hr/Week x $199/hr).

Please let me know if this is acceptable or if you have any questions.

Best,

GARVER

**Thomas Helvick, PE**
Project Manager
*Water Team*
918-858-4887
918-557-5138

# CHANGE ORDER NO. 4

| | | | |
|---|---|---|---|
| Owner: | **City of Clinton** | Owner's Project No.: | **Client No.** |
| Engineer: | **Garver** | Engineer's Project No.: | **22W02360** |
| Contractor: | **Krapff Reynolds Construction Company** | Contractor's Project No.: | **S-2505** |
| Project: | **Clinton Water Improvements** | | |
| Date Issued: | **November 14, 2025** | Effective Date of Change Order: | |

Contractor is directed to proceed promptly with the following change(s):

Description:

**Change 115 LF of waterline from 8" DIP Trenchless Installation to 8" DIP Open Cut on Waterline 3.**

Attachments:

**Cost Breakdown Letter**

**Revised Drawing Number 05-C304**

Purpose for the Change Order:

**Installation Method Change**

Directive to proceed promptly with the Work described herein, prior to agreeing to change in the Contract Price and Contract Time, is issued due to:

☒ Non-agreement on pricing of proposed change. ☐ Necessity to proceed for schedule or other reasons.

Estimated cost to be added and deducted from the contract unit prices (non-binding, preliminary):

Net Cost: -$12,350.00

Days to start: 5 days

Basis of estimated change in Change Order Used:

☐ Lump Sum ☒ Unit Price ☐ Cost of the Work ☐ Other

| | Recommended by Engineer | Authorized by Owner |
|---|---|---|
| By: | Thomas M. Klinck | |
| Title: | Project Manager | |
| Date: | November 14, 2025 | |

**EJCDC® C-940, Work Change Directive.**
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Krapff Reynolds Construction Company

Fred L. Krapff
Utility Contractor
James "Jim" L. King

Mr. Thomas Helvick, PE.
Garver
750 SW 24th St. Suite 200
Moore, OK 73160

November 14, 2025

RE: Clinton Water Improvements

Mr. Helvick, We are writing this letter to provide accounting for the change from bore to open cut on Water Line 3 North of the cross tee.

The following items will need to be amended by change order to the quantities:

| | |
|---|---|
| Item 5 – 20" Casing Installed via Trenchless Construction, deduct 115 LF @ $440.00/LF | ($50,600.00) |
| Item 6 – 20" Casing Installed via Open Cut, add 115 LF @ $120.00/LF | $13,800.00 |
| Item 18 – Combined Curb & Gutter, add 12 LF @ $125.00/LF | $1,500.00 |
| Item 19 – Removal of Curb & Gutter, add 12 LF @ $10.00/LF | $120.00 |
| Item 20 – Standard Bedding Material or Select Backfill, add 111 CY @ $60.00/CY | $6,660.00 |

The following items will need to be added by change order:

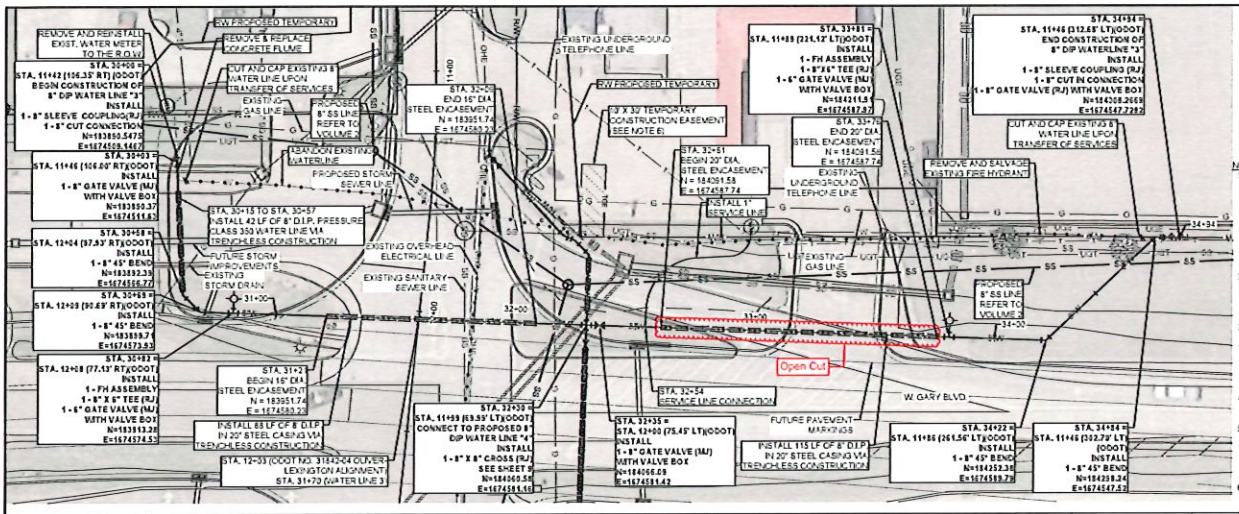
| | |
|---|---|
| Item CO 3.1 – Removal of Concrete Pavement, add 77 SY @ $10.00/SY | $770.00 |
| Item CO 3.2 – Concrete Pavement Placement, add 77 SY @ $200.00/SY | $15,400.00 |

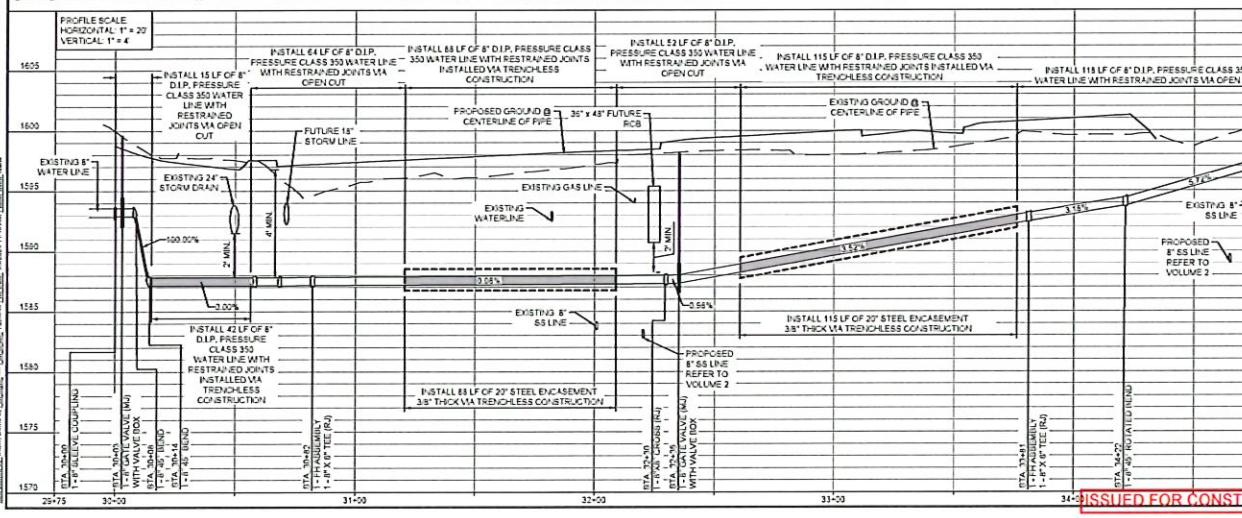
| | |
|---|---|
| Total Deductions by Amendment to Quantities | ($50,600.00) |
| Total Additions by Amendment to Quantities | $22,080.00 |
| Total Additions by Change Order to Quantities | $16,170.00 |
| Net Deduction to Contract | ($12,350.00) |

JUSTIFICATION – Because the turn lane is already shut down as a result of prior work, we can save the City money and expedite the installation of the water line in this area by installing the required casing by open cut method in lieu of trenchless boring. Because the water line contract did not originally have quantities for concrete pavement removal and replacement, those quantities will need to be added by change order.

Respectfully,

Wade Vakulick,
Project Manager,
Krapff Reynolds Const. Co.




ISSUED FOR CONSTRUCTION

GARVER
EIK CA# 8483 EXPIRES 06/30/2026
752 E/A 24 ST, SUITE 2 Moore, OK 73160 (405) 593-8752
1/3/2025
Mahak A. Sahoo 33648
REV. | DATE | DESCRIPTION | BY
CITY OF CLINTON CLINTON, OK 73601
CLINTON WATER IMPROVEMENTS
WATER LINE 3 PLAN AND PROFILE STA. 30+00 TO STA. 34+54
JOB NO. 22VC0393
DATE JAN 2025
DESIGNED BY MAS
DRAWN BY AJD
CHECKED BY LOP
DRAWING NUMBER 05-C304
SHEET NUMBER 09