(This item is placed on the agenda so the Clinton City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order)

AMENDED AGENDA, OCTOBER 3, 2022, 2:45 P.M.

PUBLIC NOTICE OF A REGULAR MEETING OF THE CITY COUNCIL TUESDAY, OCTOBER 4, 2022 AT 5:30 PM CLINTON CITY HALL

AMENDED AGENDA

Source listing: 10/04/2022 Meetings
Original source: https://agendas.clintonok.gov/archive/2022/100422/launch.html
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/AA100422.htm
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/HA100422.htm
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/IA100422.htm
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/PWA100422.htm
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/RA100422.htm
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/RM100422.htm
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/SW100422.htm
Original authority agenda: https://agendas.clintonok.gov/archive/2022/100422/multi.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Prayer
    Bobby Stewart, Adjutant, American Legion Post 41

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes of the September 20, 2022, Regular Meeting

    B. Consider Claims

    C. Acknowledge Receipt of Financial Reports from August 31, 2022

    D. Economic Development Authority Supplemental Budget Amendment for expense related to asbestos abatement at Glancy Motel and Pop Hicks Restaurant Property

    E. Acknowledgement of the Letter from Sparklight regarding modem and EMTA rates will increase by $2.00 per month.

    F. PUBLIC HEARING

    G. Abatement Hearing – 1807 Hunt – Terrell E. Blair, Owner

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING

    A. Action Regarding 1807 Hunt – Terrell E. Blair, Owner

    B. Letter of Concurrence Regarding Project No. J3-16969(04) Illumination of Highway Agreement at the I-40 & US 183 Interchange in Clinton, Custer County By and Between the City of Clinton and the OK Department of Transportation (ODOT);

    C. Bid Acceptance – Clinton Fire Department Air Conditioning Replacement;

    D. Purchase of New Chipper – Streets Department

    E. Interlocal Agreement between the City of Clinton and Circuit Engineering District #7 to Provide Bridge Inspection Service for Municipal Bridges

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. COUNCIL COMMENTS

6. CITY MANAGER'S COMMENTS

7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)

8. ADJOURN

Filed this 30th day of September 2022, Posted on the bulletin board in the lobby of the Clinton City Hall September 30 2022 , at 4:00 p.m.

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Not recorded