All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

(This item is placed on the agenda so the Clinton City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

PUBLIC NOTICE OF A REGULAR MEETING OF THE CITY COUNCIL TUESDAY, MARCH 18, 2025 AT 5:30 PM CLINTON CITY HALL

AGENDA

Source listing: 03/18/2025
Original source: http://agendas.clintonok.gov/2025/031825/launch.html

1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE

    A. Ethan Dalme, Worship Pastor, First Baptist Prayer
    Bobby Stewart, Post Adjutant, American Legion Post 41, Pledge

2. CONSIDER APPROVAL OF CONSENT AGENDA

    A. Minutes from March 4, 2025, Regular Meeting ,

3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:

    A. Resolution 995 - Accepting the Hazard Mitigation Plan Update for 2025-2030 for Custer County, Oklahoma; the Hazard Mitigation Planning Team Prepared the Hazard Mitigation Plan in Accordance with the Provisions of 44 CFR SS 201.6 – Local Mitigation Plans.

    B. Resolution No. 996 - Declaring a 1930 Seagraves Fire Engine, s/n 58236 Surplus Pursuant to Section 4-3 of the Clinton City Charter and Authorizing its Donation for Preservation and Display at the Oklahoma State Fire Fighters Museum

    C. Amendment No. 10 to the Owner-Engineer Agreement with Park Hill Engineers for Additional Services in the Amount of $56,000.00 Related to the Construction of New Hangars Funded by AIP 3-40-0021-020-2025, AIG 3-40-0021-021-2025, ODAA CLK-25-FS Grants

    D. Acceptance of Sewer/Water Line Relocation Bid - Exit 65 Highway Improvement Project

E. Acceptance of Bid for Four (4) New John Deere Mowers from Western Equipment for the Total Cost of $42,320.00 for the Street Department (Capital Improvement Fund Budgeted Expenditure)

4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)

5. COUNCIL COMMENTS

6. MANAGER'S COMMENTS

7. ADJOURN

Filed this 14 th day of March 2025, Posted on the bulletin board in the lobby of the Clinton City Hall March 14, 2025, at 1:00 p.m.

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Not recorded