All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

PUBLIC NOTICE OF A REGULAR MEETING OF THE SOLID WASTE AUTHORITY TUESDAY, OCTOBER 6, 2026 AT 5:30 PM COUNCIL CHAMBERS

AGENDA

Source listing: 10/06/2026 Meeting; 10/06/2026 Meeting (Amended)
Original source: http://agendas.clintonok.gov/2026/2026-10-06-regular-meeting-rm/index.html

1. Call to Order
2. Opening
3. Consent Agenda (This item is placed on the agenda so the Clinton City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.):
    A. Minutes of September 15, 2026
    B. Claims
    C. Acknowledgement of Financial Statement for the Month Ending August 31, 2026
4. Discussion, Consideration, and Possible Action Regarding:
    A. Agreement with Veteran Waste Solutions (VWS)
5. New Business (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.):
6. Council Comments
7. Manager's Comments
8. Audience Participation (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)
9. Adjourn

Filed this 2nd day of October 2026, Posted on the lobby bulletin board October 2, 2026, at 9:00 a.m. by Amy Jones, City Clerk.