

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

**PUBLIC NOTICE OF A REGULAR MEETING  
OF THE CLINTON CITY COUNCIL  
TUESDAY, JANUARY 21, 2025, 5:30 PM  
CLINTON CITY HALL**

**AGENDA**

**1. CALL TO ORDER, OPENING PRAYER/PLEDGE OF ALLEGIANCE**

Kent Jagers, Pastor, First Baptist Church, Prayer  
Donald Miller, Post Commander, American Legion Post 41, Pledge

**2. CONSIDER APPROVAL OF CONSENT AGENDA**

(This item is placed on the agenda so the Clinton City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet the approval of all members, that item will be heard in regular order.)

- A. Minutes of the January 7, 2025, Regular Meeting
- B. Quote from Wisdom Refrigeration for Phase 3 of 3 of the Heat & Air System Retrofitting - Clinton Fire Department Building

**3. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION REGARDING:**

- A. Resolution No. 994 - Authorizing The Submittal of a Southwest Oklahoma Regional Transportation Planning Organization (SORTPO) Mini Planning Grant Application with the Commitment of a \$5,980.00 Cash Match for Related Engineering Services
- B. Update from West OK CO – OP, Inc. Regarding the Route 66 Centennial Grant Application to be Submitted

**4. NEW BUSINESS (If any, pursuant to Section 311.9 of the Oklahoma Open Meeting Act.)**

**5. COUNCIL COMMENTS**

**6. MANAGER'S COMMENTS**

**7. AUDIENCE PARTICIPATION (According to Audience Participation Decorum Guidelines at Clinton City Council Public Meetings effective: 2/14/2017)**

**8. ADJOURN**

Filed this 24<sup>th</sup> day of January 2025, Posted on the bulletin board in the lobby of the Clinton City Hall January 24, 2025, at 8:45 p.m.

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AMY JONES, CITY CLERK