



Champions For Effective Local Government

OKLAHOMA MUNICIPAL LEAGUE, INC.

201 N.E. 23rd Street ♦ Oklahoma City OK 73105

405-528-7515 ♦ 800-324-6651 ♦ 405-528-7560 Fax

TO: District 10 OML Member Municipalities
(Mayor, Manager, Council-members & Clerk)

FROM: James Couch, OML President

SUBJECT: Call for Nominations in District 10

DATE: April 10, 2015

The Board seat representing District 10 on the Oklahoma Municipal League (OML) Board of Directors is up for election due to the untimely passing of Councilmember Joe Johns. Nominations will be received until May 15, 2015 and will be voted on during the June OML board of directors meeting.

District 10 is comprised of the following municipalities:

ALTUS	ELDORADO	MOUNTAIN
ARAPAHO	ELK CITY	PARK
BESSIE	ELMER	MOUNTAIN
BLAIR	ERICK	VIEW
BURNS FLAT	FOSS	OLUSTEE
BUTLER	GOTEBO	REYDON
CANUTE	GOULD	ROCKY
CARTER	GRANITE	ROOSEVELT
CHEYENNE	HAMMON	SAYRE
CLINTON	HEADRICK	SENTINEL
CORDELL	HOBART	SNYDER
CORN	HOLLIS	STRONG CITY
CUSTER CITY	LONE WOLF	THOMAS
DILL CITY	MANGUM	WEATHERFORD
EAST DUKE	MARTHA	WILLOW

Any municipal official of any of the above OML member municipalities that is interested in this position should submit a letter of interest, resume and a resolution from your municipality supporting your nomination to the OML offices, 201 NE 23rd Street, Attention: Nominating Committee to be received no later than **Friday, May 15, 2015**. Contact Nancee Morris at 1-800-324-6651 or 405-528-7515 or nancee@oml.org with any questions.

If you have any questions or desire additional information, please feel free to contact OML Executive Director, Carolyn Stager at the OML offices (1-800-324-6651 or 405-528-7515, 405-514-6712 cell) or myself, James Couch, jim.couch@okc.gov. Thank you for your interest.

RESOLUTION NO. 848

A RESOLUTION OF SUPPORT FOR THE APPOINTMENT OF _____ TO THE DISTRICT 10 SEAT ON THE BOARD OF DIRECTORS OF THE OKLAHOMA MUNICIPAL LEAGUE; DECLARING SAID APPOINTMENT TO BE FOR THE BENEFIT OF THE CITY/TOWN OF Clinton AND OTHER MUNICIPALITIES WITHIN THE DISTRICT; AND DECLARING THE MISSION OF THE OKLAHOMA MUNICIPAL LEAGUE TO BE FOR THE PUBLIC PURPOSE.

WHEREAS, the City/Town of Clinton recognizes that the Oklahoma Municipal League ("OML") is a non-profit member driven organization composed of municipalities from across the State of Oklahoma who work together for their mutual benefit;

WHEREAS, the City/Town of Clinton through its membership with OML, realizes many benefits from the policy and legislative work of the OML, and as a result, supports the mission of OML which is to provide services and programs to its members to assist them in better serving their citizens and communities;

WHEREAS, the City/Town of Clinton is within District 10 and as such is represented by an appointee seated within said district;

WHEREAS, the City/Town of Clinton has an interest and desire to resolve its support of the nomination of _____ for District 10 seat on the OML Board of Directors;

WHEREAS, the City/Town of Clinton finds that said nomination would benefit the City/Town/Town of Clinton and the other municipalities within District 10 by serving as the individual and collective voice of local government officials in interaction at both the state and national level;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL/TOWN BOARD OF THE CITY/TOWN OF CLINTON, OKLAHOMA:

SECTION 1: That the City/Town of Clinton unequivocally supports the nomination of _____ to serve as the District 10 appointee on the Board of Directors of the OML, by finding and declaring that the mission of OML to be for the public purpose and acknowledging that the City/Town of Clinton and other municipalities within District 10 will benefit by his/her appointment.

SECTION 2: That should _____ ultimately be appointed to the OML Board of Directors, he/she is specifically authorized and requested to fully participate in said meetings of the Board of Directors and the projects of the same to the ultimate benefit of the City/Town of Clinton.

PASSED, APPROVED AND EFFECTIVE THIS _____.

(Mayor's signature)

ATTEST:

(Clerk signature)

Approved as to form and legality on this ____ day of _____.

(City/Town attorney)